

# CITY OF WISCONSIN DELLS MEETING AGENDA

**Meeting Description: COMMON COUNCIL MEETING**

**Date: MONDAY, MARCH 16, 2020 Time: 7:00PM Location: MUNICIPAL BUILDING COUNCIL CHAMBERS - 300 LA CROSSE STREET, WISCONSIN DELLS, WI**

MAYOR		COUNCIL MEMBERS		
		FIRST DISTRICT	SECOND DISTRICT	THIRD DISTRICT
Edward Wojnicz		Jesse DeFosse	Mike Freel	Ben Anderson
		Brian Holzem	Terry Marshall	Dan Anchor
<b>OPENING</b>				
1	Call to Order & Roll Call Attendance			
2	Pledge of Allegiance			
3	Approval of Consent Agenda Items: <ul style="list-style-type: none"> <li>a. February 24, 2020 Common Council Meeting Minutes</li> <li>b. Schedule of Bills Payable dated March 16, 2020</li> <li>c. Applications for Bartender Licenses</li> </ul>			
<b>AGENDA ITEMS</b>				
4	Citizen Appearances/Public Comment for Any Non-Agenda Item			
5	Application for Special Events Permit Submitted by Wisconsin Dells Cross Country Club for their Annual Fundraiser Run Saturday, August 1, 2020			
6	New Application for a Taxicab Service License Submitted by Matthew Kemp for Wisconsin Dells Taxi Inc. for Licensing Period through March 31, 2021 (Purchasing existing Taxicab Service from K2G Inc. Keshia Gregerson)			
7	Renewal Applications for Taxicab Service Licenses for Licensing Period of April 1, 2020 Through March 31, 2021 Submitted by: <ul style="list-style-type: none"> <li>a. ProInvest, LLC, Calin Bobeanu, for City Taxi</li> <li>b. Dells Roo, LLC, Jeremy Ringdahl for Kangaroo Taxi</li> <li>c. Dells Transport LLC, Brent Misna for Dells Express Taxi</li> <li>d. RST Taxi LLC, Khan Qudratullah for RST Taxi</li> <li>e. Dells Cab Company, Larry K. Volkey for Dells Cab</li> <li>f. Ricardo Ortega Acosta for Speedy Cab</li> </ul>			
<b>RESOLUTIONS</b>				
8	Resolution to Approve the Proposals from Lord Electric & Controls, LLC and United Electric, Inc for Lighting on the River Bank (Funded by Business Improvement District)			
9	Resolution to Award Hwy 12/16 & County A Intersection Project to Low Bidder of Gerke Excavating			
10	Resolution to Approve the Contract Cleaning Agreement with Water Dragon Inc. for Downtown Pressure Washing Services and Sealing of Stamped and Colored Concrete			
11	Resolution to Approve the Proposal Submitted by Show Striping Industries for Line Marking			
12	Resolution to Approve the Certified Survey Map Requested by Steve Uphoff			
13	Resolution to Approve the Request of the Police Chief to Prohibit Person Riding in Cargo Areas the Weekend of May 15-17, 2020			







CITY OF WISCONSIN DELLS  
APPLICATION FOR OPERATOR'S (BARTENDER) LICENSE

Per Wis. SS 125.32(2) and 125.68(2) and City Code 16.12(5)  
SEE BACK SIDE OF APPLICATION FOR IMPORTANT INFORMATION.

FOR OFFICE USE ONLY

Current Licensing Period: July 1, 2018 to June 30, 2020 Amount Paid: \$ 30.00 Receipt No. 71950  
Council Date Granted: \_\_\_\_\_ Police Dept Verification: 3-2-20 By: JS  
License #: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Police Chief Recommendation: Approve:  Deny: \_\_\_\_\_

New \$60 (attach Beverage Server Training Cert.)  Renewal \$60  Temp. \$10 (Event Dates: \_\_\_\_\_)

Name Hogan Dannel J  
Last First Middle  
Home Address 51212 Coen Bluff Rd Wisconsin Dells WI 53465  
Street City State Zip

Mail License to (if different from Home Address): 339 Grand Canyon Drive Beaches WI 53413  
Street City State Zip

Date of Birth: 01/10/1995 Drivers License # H250-1709-5010-09 State WI

Phone Number: 608-617-1459

List any other State(s) resided in within the last 5 years: none

License to be used at (Name of Wisconsin Dells Business): High Rock Cafe

Have you been convicted of a felony? Yes \_\_\_ No   
Have you been arrested or convicted of any law or ordinance pertaining to alcohol or drugs? Yes  No \_\_\_  
Have you been arrested or convicted of any State, Federal or Local Laws (other than speeding tickets)? Yes  No \_\_\_  
Do you currently have any outstanding citations, parking tickets, and/or utilities owed to the City? Yes \_\_\_ No

If you answered yes to any of the above questions, please list information below or on a separate page:

Date	Nature of Offense	County	State
<u>1/11/2015</u>	<u>DUI</u>	<u>Sauk County</u>	<u>WI</u>

Under penalty by law, I, the undersigned, state that I am the person named in this application and that I have read and made complete and truthful answers to each question. I agree to comply with all Federal, State and Local Laws, Resolution and Ordinances regarding the sale of alcohol beverages if a license is granted to me. I have read the back of the application and understand the parameters for denial of this license.

Signature of Applicant: Dannel Hogan Date: 2/25/20



**CITY OF WISCONSIN DELLS  
APPLICATION FOR  
SPECIAL EVENT and /or STREET CLOSING PERMIT**

**ITEM 5**

- Date Application Submitted: February 24, 2020 Application Fee \$160 Receipt No. 72117
- Application must be submitted to City Clerk no less than 10 days before the next Common Council meeting.
- Applications may not be amended after approval, unless done so by the Police Chief or designee.

**1. Applicant Information**

Applicant's Name Wisconsin Dells Cross Country Club - Tara Anchor  
 Organization/Business (if any) I  
 Address (include city/zip) 1400 Pine Ct. Wisconsin Dells, WI 53915  
 Contact Phone Number 608 963 0026 Email tara.riverdistrict@gmail.com

**2. Event Purpose**

Event Name or Title: Da Dells Dirtiest Dash Repeat Event?  Yes  No  
 Organization Associated with Event (if applicable) Wisconsin Dells Cross Country Club Non-profit Event?  Yes  No  
 Purpose of Event (Include detailed description of event/activities) (NOT FOR PROFIT)  
Annual fundraiser for grade six to twelve athletes.

**3. Event Information & Assembly**

Date(s) of the Actual Event August 1, 2020  
 Date/Time event will assemble 6 AM Date/Time event will begin 9 AM  
 Time event will end 2 PM Time event will disband 3 PM  
 Event website (if any) Da Dells Dirtiest Dash on Facebook  
 Name of contact person on day of event Tara Anchor Cell \_\_\_\_\_

LIST STREETS/AREA TO BE CLOSED - ATTACH MAP OF PROPOSED CLOSURES & INDICATE PROPOSED USES:  
None - We need access to water retention pond near St. Vincent de Paul east of Hwy 16.

Number of Barricades Needed & Locations (if applicable) None

Will this event include: **Fireworks?**  Yes  No If yes, a Fireworks Display Permit is needed.  
**Beer/Wine Sales?**  Yes  No If yes, a Temporary Class B Beer/Wine License is needed.

If yes, please list who will be obtaining those permits/licenses: \_\_\_\_\_

\*Approximate maximum number in attendance at one time 300

Attendance estimate based on? Previous year's attendance

Traffic Assistance Needed:  Yes  No If yes, location and time(s): \_\_\_\_\_

**4. Entertainment/Amplified Music or Announcing**

Any amplified music or announcing:  Yes  No

Describe entertainment area/location (if applicable) DJ set up on football field

**5. Public Safety**

Traffic Assistance Needed:  Yes  No If yes, location and time(s): \_\_\_\_\_

Police/Security Needed (may be assigned based on event details)  No  Yes, location & purpose \_\_\_\_\_

EMS / Fire Dept. Needed (may be assigned based on event details)  No  Yes, location & purpose We will contact.

**6. Sanitation & Utilities**

Temporary Electric Service needed:  Yes  No

Number of bathroom stall accommodations, if required: \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Unisex \_\_\_\_\_ Handicapped Accessible

**7. Vendors**

Merchandise and/ or Food Vendors:  no \_\_\_\_\_ yes, approximate number: \_\_\_\_\_

**8. Parking Impact**

List the number of parking stalls, and/or what parking lot(s) that will be affected and during what time:

None

**Municipal Code Chapter 24 – Special Events Regulations**

**24.04 WHEN APPLICATION MUST BE MADE**

A written application for a permit for any parade or special event shall be made by one of the organizers to the City Clerk on a form provided by the Clerk no less than 10 days in advance of the last regularly scheduled council meeting prior to the proposed event.

**24.06 RECOMMENDATIONS OF GOVERNMENTAL AGENCIES**

The Clerk shall submit a copy of the application to the Chief of Police and the Director of Public Works as well as any other affected departments. These departments shall report their findings to the Council at the next regularly scheduled Council meeting.

**24.11 FEE**

There shall be paid at the time of filing the application for a parade or special event permit a fee as established by resolution adopted pursuant to section 2.05.

**24.12 CHARGE FOR INCREASED COSTS**

Where the Police Chief and/or the Director of Public Works determines that the cost of municipal services incident to the staging of the parade or special event will be increased, the Council may require the permittee to pay an additional fee in the amount equal to the increased cost for the municipal services.

**Applicant Signature**

I hereby make an application for a Special Event and/or Street Closing Permit as detailed above. I agree to abide by the requirements of all City Ordinances and State Laws.

Print Name Teaga Anchor

Signature Teaga Anchor

Date 2-24-2020

**FOR OFFICE USE ONLY:**

Date Application Received by City Clerk: \_\_\_\_\_

Clerk's Initials \_\_\_\_\_

Map provided

Amount Due \_\_\_\_\_

Date Paid: \_\_\_\_\_

**Department Routing:**

Police \_\_\_\_\_  Fire \_\_\_\_\_  DPW \_\_\_\_\_  EMS \_\_\_\_\_

Common Council Meeting Date \_\_\_\_\_ :  Approved  Denied

CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 6

Fee: \$150

(Plus \$50 for first vehicle, \$25 each additional vehicle)

New  Renewal

Date Submitted: 2/27/2020 Amount Paid: \$ 300<sup>00</sup> Receipt No. 71995

Name of Applicant (Last, First, MI): Matthew R. Kemp (Kemp)

Address of Applicant: N9398 Chasefactory Road - Wis Dells, WI 53965

Date of Birth: 11-29-1969 Daytime Telephone Number: 608-415-8687

Applicant's Drivers License Number: K510-5566-9429-08 State: WI

Business Name: Wisconsin Dells Taxi Inc. Telephone No. 608-415-8687

Business Address: 918 Rock Street 608-253-7438

Proposed hours of Operation: 6:30 AM - 2:30 AM

Name of Auto Insurance Carrier: (Attach Proof of Coverage): AMALGAMATED CASUALTY INS

Proposed Rate Schedule: PM 2/PERSON 2/MI PM 3/PERSON 3/MI

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

Matthew Kemp  
Signature of Applicant

02-27-20  
Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

- Background check completed. \_\_\_\_\_
- License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_  
Conditions (if any): \_\_\_\_\_
- Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_

To: City of Wisconsin Dells Representative(s)

From: Keshia Gregerson- K2G Inc DBA Wisconsin Dells Taxi

WI  
copy

**Transfer of Licensing Request**

**02/26/2020**

A recent inquiry to transfer ownership of Wisconsin Dells Taxi was brought to your attention. As discussed, the industry has proven to be reliant on Wisconsin Dells Taxi for a critical daily dependence of necessary transportation. Local residents, our vast J1 Community as well as a thriving tourism industry rely on our services. Any delay in licensing transfer would negatively impact local employers as well as result in an unsafe roadway environment from local nightlife establishments, including a local Safe Ride program if Wisconsin Dells Taxi were to not be available.

Keshia Gregerson and Wisconsin Dells Taxi have shown to have a VAST following upon the local and tourism industries the past ten (10) years as the largest operating transportation company.

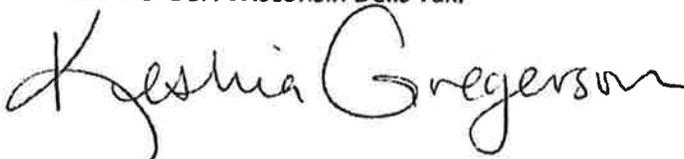
Seller (Keshia Gregerson) strongly recommends Purchaser (Matthew and Bob Kemp) as they come equipped with a vast entrepreneur background, DOT compliance, experience as an operator within the industry and the passion and drive to successfully maintain the positive reputation that Wisconsin Dells Taxi holds.

This recommendation comes attached to the Taxi Ownership Paperwork for the City of Wisconsin Dells.

Professionally,

Keshia Gregerson

K2G Inc- DBA Wisconsin Dells Taxi





WI  
(STATE)

INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY



COMMERCIAL



PERSONAL

**Amalgamated Casualty Insurance Company**

POLICY NUMBER

**CAP-20-0110852-00**

EFFECTIVE DATE

**2/26/2020**

EXPIRATION DATE

**2/26/2021**

YEAR

**2008**

MAKE/MODEL

**Dodge**

VEHICLE IDENTIFICATION NUMBER

**Grand Caravan 2D8RN44H58R705391**

AGENCY/COMPANY ISSUING CARD

**AdvisorNet Property and Casualty LLC**

**701 4th Avenue South**

**Suite 220**

**Minneapolis**

**MN 55415**

**(866) 896-0281**

INSURED

**Wisconsin Dells Taxi, Inc**  
**PO Box 264**

**Wisconsin Dells**

**WI 53965**

SEE IMPORTANT NOTICE ON REVERSE SIDE

**Web Address: [www.advisornetpc.com](http://www.advisornetpc.com)**

**THIS CARD MUST BE KEPT IN THE INSURED  
VEHICLE AND PRESENTED UPON DEMAND**

**IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:**

- 1. Name and address of each driver, passenger and witness.**
- 2. Name of Insurance Company and policy number for each vehicle involved.**

WI  
(STATE)

INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY



COMMERCIAL



PERSONAL

**Amalgamated Casualty Insurance Company**

POLICY NUMBER

CAP-20-0110852-00

EFFECTIVE DATE

2/26/2020

EXPIRATION DATE

2/26/2021

YEAR

2009

MAKE/MODEL

Dodge

Caravan

VEHICLE IDENTIFICATION NUMBER

2D8HN44E19R627957

AGENCY/COMPANY ISSUING CARD

**AdvisorNet Property and Casualty LLC**

701 4th Avenue South

Suite 220

Minneapolis

MN 55415

(866) 896-0281

INSURED

Wisconsin Dells Taxi, Inc  
913 Race St

Wisconsin Dells

WI 53965

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**WI**  
(STATE)

**INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER      COMPANY       COMMERCIAL       PERSONAL

**Amalgamated Casualty Insurance Company**

POLICY NUMBER      EFFECTIVE DATE      EXPIRATION DATE  
**CAP-20-0110852-00      2/26/2020      2/26/2021**

YEAR      MAKE/MODEL      VEHICLE IDENTIFICATION NUMBER  
**2010      Chevrolet Express      1GA2G1DG7A1156381**

AGENCY/COMPANY ISSUING CARD

**AdvisorNet Property and Casualty LLC**  
**701 4th Avenue South      Suite 220**  
**Minneapolis      MN 55415      (866) 896-0281**

INSURED

**Wisconsin Dells Taxi, Inc**  
**913 Race St**

**Wisconsin Dells      WI 53965**

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WI  
(STATE)

INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY



COMMERCIAL



PERSONAL

**Amalgamated Casualty Insurance Company**

POLICY NUMBER

CAP-20-0110852-00

EFFECTIVE DATE

2/26/2020

EXPIRATION DATE

2/26/2021

YEAR

2010

MAKE/MODEL

Chevrolet

Express

VEHICLE IDENTIFICATION NUMBER

1GA2G1DG1A1138488

AGENCY/COMPANY ISSUING CARD

**AdvisorNet Property and Casualty LLC**

701 4th Avenue South

Suite 220

Minneapolis

MN 55415

(866) 896-0281

INSURED

Wisconsin Dells Taxi, Inc  
913 Race St

Wisconsin Dells WI 53965

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1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

WI  
(STATE)

INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY

COMMERCIAL

PERSONAL

**Amalgamated Casualty Insurance Company**

POLICY NUMBER

CAP-20-0110852-00

EFFECTIVE DATE

2/26/2020

EXPIRATION DATE

2/26/2021

YEAR

2008

MAKE/MODEL

GMC

VEHICLE IDENTIFICATION NUMBER

Savana G3500

1GJHG39K881151901

AGENCY/COMPANY ISSUING CARD

**AdvisorNet Property and Casualty LLC**

701 4th Avenue South

Suite 220

Minneapolis

MN 55415

(866) 896-0281

INSURED

Wisconsin Dells Taxi, Inc  
913 Race St

Wisconsin Dells WI 53965

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IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.



# INSURANCE BINDER

DATE (MM/DD/YYYY)  
2/26/2020**THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN ON PAGE 2 OF THIS FORM.**

AGENCY AdvisorNet Property and Casualty LLC 701 4th Avenue South Suite 220 Minneapolis MN 55415		COMPANY Amalgamated Casualty Insurance Company		BINDER # B2022603263	
PHONE (A/C, No, Ext): (866) 896-0281 FAX (A/C, No): (612) 313-7574		DATE EFFECTIVE	TIME	DATE EXPIRATION	TIME
CODE: SUB CODE:		2/26/2020	12:01	2/26/2021	12:01 AM
AGENCY CUSTOMER ID: 00018004		<input type="checkbox"/> THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY #: CAP-20-0110852-00			
INSURED AND MAILING ADDRESS Wisconsin Dells Taxi, Inc PO Box 264 Wisconsin Dells WI 53965		DESCRIPTION OF OPERATIONS / VEHICLES / PROPERTY (Including Location) 2008 Dodge/Grand Caravan 2D8HN44H58R705391 See Attached Overflow Pages			

**COVERAGES****LIMITS**

TYPE OF INSURANCE	COVERAGE / FORMS	DEDUCTIBLE	COINS %	AMOUNT
<b>PROPERTY</b> CAUSES OF LOSS <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input type="checkbox"/> SPEC				
<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE DAMAGE TO RENTED PREMISES MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG		\$ \$ \$ \$ \$ \$
<b>VEHICLE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	<b>Combined single limit</b>  <b>Uninsured motorist BI-single limit</b> 2008 Dodge/Grand Caravan 2D8HN44H58R705391	COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE MEDICAL PAYMENTS PERSONAL INJURY PROT UNINSURED MOTORIST Underinsured motorist B		\$ 1,000,000 \$ \$ \$ \$ \$ 100,000 \$ 100,000
<b>VEHICLE PHYSICAL DAMAGE</b> <input type="checkbox"/> COLLISION: _____ <input type="checkbox"/> OTHER THAN COL: _____	<input type="checkbox"/> ALL VEHICLES <input type="checkbox"/> SCHEDULED VEHICLES	ACTUAL CASH VALUE STATED AMOUNT		\$ \$
<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO		AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EACH ACCIDENT AGGREGATE		\$ \$ \$ \$
<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE AGGREGATE SELF-INSURED RETENTION PER STATUTE		\$ \$ \$ \$
<b>WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY</b>		E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT		\$ \$ \$
<b>SPECIAL CONDITIONS / OTHER COVERAGES</b>		FEES TAXES ESTIMATED TOTAL PREMIUM		\$ \$ \$

**NAME & ADDRESS**

	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
	LOAN #:	
AUTHORIZED REPRESENTATIVE		
David Burkart CPCU/NAT 		

## ADDITIONAL COVERAGES

Ref #	Description	Coverage Code	Form No.	Edition Date
2	2010 Chevrolet/Express 1GA2G1DG1A1138488	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
2	2010 Chevrolet/Express 1GA2G1DG1A1138488	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
2	2010 Chevrolet/Express 1GA2G1DG1A1138488	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
3	2010 Chevrolet/Express 1GA2G1DG7A1156381	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
3	2010 Chevrolet/Express 1GA2G1DG7A1156381	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
3	2010 Chevrolet/Express 1GA2G1DG7A1156381	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
4	2008 GMC/Savana G3500 1GJHG39K881151901	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
4	2008 GMC/Savana G3500 1GJHG39K881151901	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
4	2008 GMC/Savana G3500 1GJHG39K881151901	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
5	2009 Dodge/Caravan 2D8HN44E19R627957	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
5	2009 Dodge/Caravan 2D8HN44E19R627957	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				

## ADDITIONAL COVERAGES

Ref #	Description	Coverage Code	Form No.	Edition Date
5	2009 Dodge/Caravan 2D8HN44E19R627957	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
6	2010 Dodge/Grand Caravan 2D4RN4DE8AR265801	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
6	2010 Dodge/Grand Caravan 2D4RN4DE8AR265801	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
6	2010 Dodge/Grand Caravan 2D4RN4DE8AR265801	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
	Underinsured motorist BI single limit	UNDSG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
	Combined single limit	CSL		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
1,000,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
	Uninsured motorist BI-single limit	UMISG		
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
100,000				
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type

CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 7a

Fee: \$150  
(Plus \$50 for first vehicle, \$25 each additional vehicle)

New  Renewal

Date Submitted: 02.26.2020 Amount Paid: \$ 325 Receipt No. #72002

Name of Applicant (Last, First, MI): Bohannon Colin S

Address of Applicant: 177 Forest Drive Apt #915, Wisc. Dells, WI

Date of Birth: 09.23.1977 Daytime Telephone Number: 608 432 2481

Applicant's Drivers License Number: B150-1177-7343-00 State: WI

Business Name: PostInvest LLC dba City Taxi Telephone No. 608 448 1818

Business Address: 177 Forest Drive Apt. #915, Wisc Dells, WI, 53965

Proposed hours of Operation: Monday thru Sunday 8am - 3am

Name of Auto Insurance Carrier: (Attach Proof of Coverage): American Business Insurance

Proposed Rate Schedule: 8am - midnight \$2 per mile  
midnight - 3am \$3 per mile

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

[Signature]  
Signature of Applicant

2.28.2020  
Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

- Background check completed. \_\_\_\_\_
- License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_  
Conditions (if any): \_\_\_\_\_
- Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_

Note: Incomplete, false, or misleading information on the application form can delay the review process and/or be grounds for denial of permit or license. Rev. 01/14



Named insured

PROINVEST, LLC  
CITY TAXI  
177 FOREST DRIVE APT 915  
WISCONSIN DELLS, WI 53965

**Policy number: 00766643-0**

Underwritten by:  
Artisan and Truckers Casualty Co  
May 31, 2019  
Policy Period: May 30, 2019 - May 30, 2020  
Page 1 of 2

**progressiveagent.com**

**Online Service**

Make payments, check billing activity, print policy documents, or check the status of a claim.

**1-800-980-1950**

**AMERICAN BUSINESS**

Contact your agent for personalized service.

**1-800-444-4487**

For customer service if your agent is unavailable or to report a claim.

# Commercial Auto Insurance Coverage Summary

## This is your Declarations Page

Your coverage began the later of May 30, 2019 at 12:01 a.m. or at the time your application is executed on the first day of the policy period. This policy period ends on May 30, 2020 at 12:01 a.m.

Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. The policy contract is form 6912 (06/10). The contract is modified by forms 2852WI (05/11), 4852WI (04/05), 4881WI (03/11) and Z228 (01/11).

The named insured organization type is a corporation.

### Outline of coverage

Description	Limits	Deductible	Premium
Liability To Others			\$2,871
Bodily Injury Liability	\$100,000 each person/\$300,000 each accident		
Property Damage Liability	\$50,000 each accident		
Uninsured Motorist	\$100,000 each person/\$300,000 each accident		152
Underinsured Motorist	\$100,000 each person/\$300,000 each accident		156
Medical Payments	Rejected		--
<b>Total 12 month policy premium</b>			<b>\$3,179</b>

### Rated drivers

1. CALIN BOBEANU
2. HODOROGIA ALIN
3. SKYLAR FELTON
4. EVON HENRY JR.
5. KEVIN MAGGARD

### Auto coverage schedule

**1. 2009 Dodge Grand Caravan**

VIN: 2D8HN44E09R582879

Garaging Zip Code: 53965

Radius: 100

**Liability  
Premium**

Liability	UM BI	UIM BI	Auto Total
\$2,871	\$152	\$156	<b>\$3,179</b>

02 APM 012093 - 04

**BERKSHIRE HATHAWAY HOMESTATE  
INSURANCE COMPANY  
OMAHA, NEBRASKA  
BUSINESS AUTO COVERAGE DECLARATIONS**

The Declarations include a second part designated "Part 2".

ITEM ONE NAMED INSURED & ADDRESS  
**PROINVEST, LLC  
177 FOREST DRIVE APT 915  
WISCONSIN DELLS, WI 53965**

**Producer  
American Business Insurance  
32107 W Lindero Canyon Rd  
Ste 120  
Westlake Village, CA 91361  
LLC**

FORM OF NAMED INSURED'S BUSINESS: **EMPLOYEE TRANSPORT**  
NAMED INSURED'S BUSINESS: **EMPLOYEE TRANSPORT**

POLICY PERIOD: Policy covers FROM **02/22/2020 12:01 AM** TO **02/22/2021 12:01 A.M.** Standard Time at the Named Insured's Address stated above.

**ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". "Autos" are shown as covered "autos" for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS (Entry of one or more of the symbols from the COVERED AUTOS Section of the Business Auto Coverage Form shows which autos are covered autos)	LIMIT OF INSURANCE THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
LIABILITY	7	\$ See M 5174 (08/2004)	\$ 2,074
PERSONAL INJURY PROTECTION (P.I.P.) (or equivalent No-fault coverage)		SEPARATELY STATED IN EACH P.I.P. ENDORSEMENT MINUS Deductible	\$
ADDED P.I.P. (or equivalent added No-fault cov.)		SEPARATELY STATED IN EACH ADDED P.I.P. ENDORSEMENT	\$
PROPERTY PROTECTION INSURANCE (P.P.I.) (Michigan only)		SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS Deductible FOR EACH ACCIDENT	\$
AUTO MEDICAL PAYMENTS		\$	\$
UNINSURED MOTORISTS	10	\$ See CA 2107 (12/1993)	\$ 77
UNDERINSURED MOTORISTS (when not included in Uninsured Motorists coverage)		\$	\$
<b>PHYSICAL DAMAGE INSURANCE</b>			
COMPREHENSIVE COVERAGE		\$	\$
SPECIFIED CAUSES OF LOSS		\$	\$
COLLISION COVERAGE		\$	\$
TOWING AND LABOR		\$ Deductible FOR EACH COVERED AUTO	\$
FORMS AND ENDORSEMENTS CONTAINED IN THIS POLICY AT ITS INCEPTION See M4572 (12/1994)			PREMIUM FOR ENDORSEMENTS \$
			ESTIMATED TOTAL PREMIUM \$ 2,151
ENTER SYMBOL 10 DESCRIPTION HERE: Symbol 10 - Only those autos described in Item Three of the Declarations with Liability premium shown.			
POLICY SUBJECT TO A FULLY EARNED POLICYWRITING MINIMUM PREMIUM OF \$ 0 IF CANCELLED BY THE INSURED.			
ITEM THREE - SCHEDULE OF COVERED AUTOS AS ATTACHED			

Countersigned At \_\_\_\_\_ By \_\_\_\_\_

In Witness whereof, we have caused this policy to be executed and attested.

AUTHORIZED SIGNATURE



Secretary



President

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## SPLIT LIABILITY LIMITS

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
TRUCKERS COVERAGE FORM

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

	<b>SCHEDULE</b>		
"Bodily Injury" Liability:	\$	<b>100,000</b>	Each Person
	\$	<b>300,000</b>	Each "Accident"
Total "Property Damage" Liability and "Covered Pollution Cost or Expense":	\$	<b>100,000</b>	Each "Accident"

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

Paragraph C. Limit of Insurance of Section II – Liability Coverage is replaced by the following:

Regardless of the number of covered "autos", "insureds", premiums paid, claims made or vehicles involved in the "accident", the limit of insurance is as follows:

1. The most we will pay for all damages resulting from "bodily injury" to any one person caused by any one "accident", including all damages claimed by any one person or organization for care, loss of services or death resulting from the "bodily injury", is the limit of "Bodily Injury" Liability shown in the Schedule for each person.
2. Subject to the limit for each person, the most we will pay for all damages resulting from "bodily injury" caused by any one "accident" is the limit of "Bodily Injury" Liability shown in the Schedule for each "accident".
3. The most we will pay for the total of all damages resulting from "property damage" and "covered pollution cost or expense" combined caused by any one "accident" is the limit of "Property Damage" Liability and "Covered Pollution Cost or Expense" shown in the Schedule for each "accident".

All "bodily injury", "property damage" and "covered pollution cost or expense", resulting from continuous or repeated exposure to substantially the same conditions will be considered as resulting from one "accident".

No one will be entitled to receive duplicate payments for the same elements of "loss" under this Coverage Form and any Medical Payments Coverage Endorsement, Uninsured Motorists Coverage Endorsement or Underinsured Motorists Coverage Endorsement attached to this Coverage Part.

All other terms, conditions and agreements remain unchanged.

Company Name <b>Berkshire Hathaway Homestate Insurance Company</b>	Policy Number <b>02 APM 012093 - 04</b>
	Endorsement Effective <b>02/22/2020 12:01 AM</b>
Named Insured <b>PROINVEST, LLC</b>	Countersigned at  By

(Authorized Representative)

(The Attaching Clause needs to be completed only when this endorsement is issued subsequent to preparation of the policy .)

**MOTOR VEHICLE LIABILITY INSURANCE  
IDENTIFICATION CARD**

COMPANY NUMBER 02      COMPANY  
Berkshire Hathaway Homestate Insurance Company

POLICY NUMBER 02 APM 012093 - 04      EFFECTIVE DATE 02/22/2020 12:01 AM      EXPIRATION DATE 02/22/2021 12:01 AM

YEAR 2005      MAKE/MODEL CHEVROLET EXPRESS CARGO      VEHICLE IDENTIFICATION NUMBER 1GAHG39U451158647

AGENCY/COMPANY ISSUING CARD  
American Business Insurance  
32107 W Lindero Canyon Rd Ste 120  
Westlake Village, CA 91361

INSURED  
PROINVEST, LLC  
177 FOREST DRIVE APT 915  
WISCONSIN DELLS, WI 53965

**THIS CARD MUST BE CARRIED  
IN THE INSURED VEHICLE FOR  
PRODUCTION UPON DEMAND**

Report All Accidents To:

1-800-356-5750

24 Hour      Toll Free

Claims may also be reported at:  
bhccclaim@bhhc.com

M-4566a (11/1999)

SEE IMPORTANT NOTICE ON REVERSE SIDE

CUT ALONG THIS LINE

CUT ALONG THIS LINE

**MOTOR VEHICLE LIABILITY INSURANCE  
IDENTIFICATION CARD**

COMPANY NUMBER 02      COMPANY  
Berkshire Hathaway Homestate Insurance Company

POLICY NUMBER 02 APM 012093 - 04      EFFECTIVE DATE 02/22/2020 12:01 AM      EXPIRATION DATE 02/22/2021 12:01 AM

YEAR 2005      MAKE/MODEL CHEVROLET EXPRESS CARGO      VEHICLE IDENTIFICATION NUMBER 1GAHG39U451158647

AGENCY/COMPANY ISSUING CARD  
American Business Insurance  
32107 W Lindero Canyon Rd Ste 120  
Westlake Village, CA 91361

INSURED  
PROINVEST, LLC  
177 FOREST DRIVE APT 915  
WISCONSIN DELLS, WI 53965

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Claims may also be reported at:  
bhccclaim@bhhc.com

M-4566a (11/1999)

SEE IMPORTANT NOTICE ON REVERSE SIDE

CUT ALONG THIS LINE

CUT ALONG THIS LINE





# Your ID Cards

Keep these cards handy—in your wallet or glove compartment—and contact us anytime you have a question or need to report a claim.

If you have a claim, we'll get you back on the road as soon as possible. And while you'll always have a choice where to repair your vehicle, when you use a shop in our preapproved network, we'll guarantee your repair for as long as you own or lease your vehicle.

**Thank you for choosing Progressive.**

**Progressive Customer**



**PROGRESSIVE**

>>> FOLD PAGE ALONG PERFORATION AND TEAR >>>

## INSURANCE IDENTIFICATION CARD - Wisconsin

**Policy Number:** 00766643-0    **NAIC Number:** 10194  
**Effective Date:** 05/30/2019    **Expiration Date:** 05/30/2020  
**Policy Type:** Commercial  
**Insurer:** Artisan and Truckers Casualty Co 1-800-444-4487  
 PO Box 94739 Cleveland, OH 44101

**Named Insured(s):**  
 PROINVEST, LLC  
 CITY TAXI

**Your agent:**  
 AMERICAN BUSINESS 1-800-980-1950  
 32107 LINDERO CYN 120  
 WESTLAKE VILLAGE, CA 91361

Year	Make	Model	VIN
2009	Dodge	Grand Caravan	2D8HN44E79R590428

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Manage your policy anytime  
 with just a few clicks at  
**[progressiveagent.com](http://progressiveagent.com)**

## INSURANCE IDENTIFICATION CARD - Wisconsin

**Policy Number:** 00766643-0    **NAIC Number:** 10194  
**Effective Date:** 05/30/2019    **Expiration Date:** 05/30/2020  
**Policy Type:** Commercial  
**Insurer:** Artisan and Truckers Casualty Co 1-800-444-4487  
 PO Box 94739 Cleveland, OH 44101

**Named Insured(s):**  
 PROINVEST, LLC  
 CITY TAXI

**Your agent:**  
 AMERICAN BUSINESS 1-800-980-1950  
 32107 LINDERO CYN 120  
 WESTLAKE VILLAGE, CA 91361

Year	Make	Model	VIN
2012	Dodge	Grand Caravan	2C4RDGCG0CR154084

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Manage your policy anytime  
 with just a few clicks at  
**[progressiveagent.com](http://progressiveagent.com)**

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**Berkshire Hathaway**  
 HOMESTATE COMPANIES

1314 Douglas Street, Suite 1300 • Omaha, NE 68102

## RENEWAL NOTICE

December 26, 2019

PROINVEST, LLC  
 177 FOREST DRIVE APT 915  
 WISCONSIN DELLS, WI 53965

Billing services:

**1-877-680-2442**

Monday - Friday

7:00 AM - 7:00 PM Central Time

Renewal Policy Number      02APM012093-04  
 Expiring Policy Number      02APM012093-03  
 Billing Account Number      156695  
 Renewal Policy Term      02/22/2020 12:01 AM - 02/22/2021 12:01 AM

Claim reporting:

**1-800-356-5750**

24 hours a day

7 days a week

To our policyholder:

Thank you for being a Berkshire Hathaway Homestate Companies customer. Your renewal policy was placed with Berkshire Hathaway Homestate Insurance Company through American Business Insurance. Your current policy with Berkshire Hathaway Homestate Insurance Company expires **February 22, 2020 12:01 AM**.

We are happy to present you with your renewal policy paperwork for the next policy term. Please take a moment to review the packet to make sure you agree with the policy limits and the coverages shown. If you would like to make changes to your policy, contact AMERICAN BUSINESS INSURANCE.

You are signed up for recurring payments. Your recurring premium payments will continue to be withdrawn for your renewal policy unless you notify us at 1-877-680-2442. If your financial institution does not honor your payment for any reason, your policy will be void from inception, and you will have no policy of insurance with us in effect after **February 22, 2020 12:01 AM**.

Regards,

Berkshire Hathaway Homestate Insurance Company

CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 7b.

Fee: \$150

(Plus \$50 for first vehicle, \$25 each additional vehicle)

New  Renewal

Date Submitted: 3-3-2020 Amount Paid: \$ 200.00 Receipt No. 72088

Name of Applicant (Last, First, MI): Ringdahl, Jeremy, S.

Address of Applicant: P.O. Box 629, Lake Delton, WI. 53940

Date of Birth: 2/27/83 Daytime Telephone Number: 608-432-8307

Applicant's Drivers License Number: RS23-4378-3067-09 State: WI.

Business Name: A1 Wisconsin Dells Kangaroo Telephone No. 608-432-4627

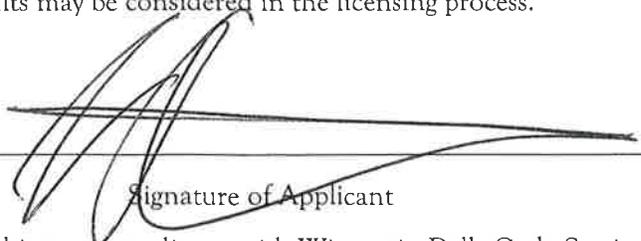
Business Address: 101 Progressive Dr, Baraboo, WI. 53913

Proposed hours of Operation: Sun-Thur- 8AM-230AM, Fri, Sat- 8AM-330AM

Name of Auto Insurance Carrier: (Attach Proof of Coverage): \_\_\_\_\_

Proposed Rate Schedule: 5-1 Students- \$8 up to 6 ppl then \$1 pp over 8 ppl  
51 Discount Doesn't Apply Fri/Sat After 8pm - Regular rates- \$2/mile, \$2 pp,  
(8AM-midnight) \$ Midnight-4AM- \$3 mile/\$3 pp / 4AM-759AM  
(\$10 minimum on All meter rates) \$4 mile/\$4 pp

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

  
Signature of Applicant

2-24-20  
Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

- Background check completed. \_\_\_\_\_
- License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_  
Conditions (if any): \_\_\_\_\_
- Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/4/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

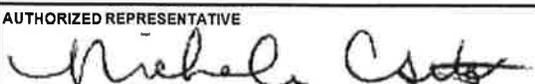
<b>PRODUCER</b> Coverra Insurance Services, Inc. 3803 Creekside Lane Holmen WI 54636	<b>CONTACT NAME:</b> Nichole Csete <b>PHONE (A/C, No, Ext):</b> 608-526-2127 <b>FAX (A/C, No):</b> 608-519-2818 <b>E-MAIL ADDRESS:</b> ncsete@coverrainsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b>	
<b>INSURED</b> Wisconsin Dells Kangaroo Taxi, Dells Roo LLC dba PO Box 629 Lake Delton WI 53940 WISCDL-01	<b>INSURER A :</b> Integrity Group	
	<b>INSURER B :</b> National Indemnity Company	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
<b>INSURER F :</b>		

**COVERAGES**      **CERTIFICATE NUMBER: 1377170102**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			GLA2654309	7/20/2019	7/20/2020	EACH OCCURRENCE \$ 500,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 500,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER:			CA 2654310	7/20/2019	7/20/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Auto Liability			70APS085462	3/9/2019	3/9/2020	Combined Single Limit 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Vehicles covered on auto policy:  
2010 Ford Econoline VIN: 1FBSS3BL8ADA67472

<b>CERTIFICATE HOLDER</b>  City of Wisconsin Dells 300 La Crosse St Wisconsin Dells WI 53965	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 7c.

Fee: \$150

(Plus \$50 for first vehicle, \$25 each additional vehicle)

New  Renewal

Date Submitted: 2/18/2020 Amount Paid: \$ #250- Receipt No. 71884

Name of Applicant (Last, First, MI): MLSNA, BRENT P

Address of Applicant: 1875 West Pine Street #120, Baraboo, WI 53913

Date of Birth: 01/26/1967 Daytime Telephone Number: 608-448-8044

Applicant's Drivers License Number: M425-0756-7026-00 State: WI

Business Name: Dells Transport LLC / Dells Express Taxi Telephone No. 608-448-8044

Business Address: 1875 West Pine Street #120, Baraboo, WI 53913

Proposed hours of Operation: 6:00 am - 2:00 am Sunday thru Thursday  
Friday + Saturday 6:00 am - 3:00 am

Name of Auto Insurance Carrier: (Attach Proof of Coverage): ABI - American Business Insurance

Proposed Rate Schedule: \$2.25 per person + mileage - 6:00 am - 11:59 pm  
is \$2.00 per mile, After 12:00 am - 3:00 am \$2.80 per mile  
Special rates for J-1 students, workers, + local residents

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

Brent Pmler

Signature of Applicant

2-16-2020

Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

- Background check completed. \_\_\_\_\_
- License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_  
Conditions (if any): \_\_\_\_\_
- Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_



WISCONSIN

**INSURANCE IDENTIFICATION CARD**

(STATE)

COMPANY NUMBER  
16608

COMPANY  COMMERCIAL  PERSONAL  
New York Marine & General Insurance Co  
Claims Phone: (800) 774-2755

POLICY NUMBER  
AU2019TLP05973

EFFECTIVE DATE  
06/22/2019

EXPIRATION DATE  
06/22/2020

YEAR  
2006

MAKE/MODEL  
Chrysler Town & Country

VEHICLE IDENTIFICATION NUMBER  
2A4GP54LX6R610394

AGENCY/COMPANY ISSUING CARD

American Business Insurance Services, Inc.  
32107 W. Lindero Canyon Rd Suite 120  
Westlake Village, CA 91361

INSURED

Dells Transport LLC  
dba Dells Express Taxi  
1875 West Pine Street #120  
Baraboo WI 53913

SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED  
VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

THE FRONT OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



**INSURANCE IDENTIFICATION CARD**

(STATE)

COMPANY NUMBER  
16608

COMPANY  COMMERCIAL  PERSONAL  
New York Marine & General Insurance Co  
Claims Phone: (800) 774-2755

POLICY NUMBER  
AU2019TLP05973

EFFECTIVE DATE      EXPIRATION DATE  
08/08/2019      06/22/2020

YEAR      MAKE/MODEL  
2005      Dodge Grand Caravan

VEHICLE IDENTIFICATION NUMBER  
2D4GP44L55R363223

AGENCY/COMPANY ISSUING CARD  
American Business Insurance Services, Inc.  
32107 W. Lindero Canyon Rd Suite 120  
Westlake Village, CA 91361

INSURED  
Dells Transport LLC  
dba Dells Express Taxi  
1875 West Pine Street #120  
Baraboo WI 53913

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VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

THE FRONT OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY DESCRIBED BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), THE POLICYHOLDER, THE AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
  
American Business Insurance Services, Inc.  
32107 W. Lindero Cyn Rd, Ste 120  
Westlake Village, CA 91361

**CONTACT NAME:** Giselle Cintron  
**PHONE:** 800-980-1950 ext 36 **FAX:** 800-980-1960  
**EMAIL ADDRESS:** giselle@abiweb.com  
**INSURER(S) AFFORDING COVERAGE**  
**INSURER A:** New York Marine & General Insurance Co **NAIC #** 16608  
**INSURER B:**  
**INSURER C:**  
**INSURER D:**  
**INSURER E:**  
**INSURER F:**

**INSURED**  
Dells Transport LLC  
dba Dells Express Taxi  
1875 West Pine Street#120  
Baraboo, WI 53913

**CERTIFICATE NUMBER:** \_\_\_\_\_ **REVISION NUMBER:** \_\_\_\_\_

**COVERAGES**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF	POLICY EXP	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____						EACH OCCURENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			AU2019TLP05973	06/22/19	06/22/20	COMBINED SINGLE LIMIT (Ea occurrence) BODILY INJURY (Per Person) 100,000 BODILY INJURY (Per Accident) 300,000 PROPERTY DAMAGE (Per accident) 100,000
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$ _____						EACH OCCURENCE AGGREGATE PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
	<b>WORKERS COMPENSATION AND EMPLOYER' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under: DESCRIPTION OF OPERATIONS below	Y/N	N/A				
A	Uninsured Motorist			AU2019TLP05973	06/22/19	06/22/20	100,000 per person / 300,000 per accident
A	Underinsured Motorist			AU2019TLP05973	06/22/19	06/22/20	100,000 per person / 300,000 per accident

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
1. 2005 Dodge Grand Caravan 2D4GP44L55R363223

\*10 Day notice of cancellation in the event of non-payment of premium.  
**CERTIFICATE HOLDER**

**CANCELLATION**  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**Evidence of Insurance**  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**AUTHORIZED REPRESENTATIVE**  
*Giselle Cintron*

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CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 7d.

Fee: \$150

(Plus \$50 for first vehicle, \$25 each additional vehicle)

New  Renewal

Date Submitted: 01-27-20 Amount Paid: \$ 225.00 Receipt No. 71661

Name of Applicant (Last, First, MI): KHAN QUDIAWALA

Address of Applicant: 822 - OAK STREET W.I. DELLS WISCONSIN 53965

Date of Birth: 06-02-80 Daytime Telephone Number: 786-655-9292

Applicant's Drivers License Number: K-500-7028-0202-04 State: WI

Business Name: RST TAXI Telephone No. 608-678-2220

Business Address: 822 - OAK STREET W.I. DELLS WISCONSIN 53965

Proposed hours of Operation: 24 HOUR

Name of Auto Insurance Carrier: (Attach Proof of Coverage): GATEWAY INS. Co.

Proposed Rate Schedule: \$4.21 calculated first half mile.  
\$2.28 per mile after that.

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

QUDIAWALA KHAN  
Signature of Applicant

01-27-2020  
Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

Background check completed. \_\_\_\_\_

License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_

Conditions (if any): \_\_\_\_\_

Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_

Note: Incomplete, false, or misleading information on the application form can delay the review process and/or be grounds for denial of permit or license. Rev. 01/14





CITY OF WISCONSIN DELLS  
LICENSE APPLICATION FOR:  
TAXICAB SERVICE LICENSE

ITEM 7e

Fee: \$150  
(Plus \$50 for first vehicle, \$25 each additional vehicle)

225 + 60

New  Renewal

Date Submitted: 3-5-2020 Amount Paid: \$ 225.00 Receipt No. 72114

Name of Applicant (Last, First, MI): Volley, Larry K. Jr.

Address of Applicant: 920 Church St, Wis Dells, WI 53965

Date of Birth: 9/10/63 Daytime Telephone Number: 608-432-8118

Applicant's Drivers License Number: W420-5316-3330-04 State: WI

Business Name: Dells Cab Telephone No. 608-434-3166

Business Address: 920 Church St, Wis Dells, WI 53965

Proposed hours of Operation: Sun-Thurs 9am-3am, Fri-Sat 9am-4am

Name of Auto Insurance Carrier: (Attach Proof of Coverage) Gateway Ins.

Proposed Rate Schedule: In Village or City limits \$7 first person \$2  
for each additional, WD to LD \$10 first person, \$2 each  
additional, Outside WI and/or LD \$2 per person, \$2 per  
mile - \$9 minimum

I hereby certify that the information provided on this application is correct. I understand that failure to provide all required information or falsification of any information shall be grounds for denial or revocation of my license. I acknowledge that I have read Wisconsin Dells Taxicab Ordinance 16.21 and am familiar with all appropriate laws and ordinances pertaining to vehicles for hire. I understand that the Police Department will conduct a criminal history and driving record check and those results may be considered in the licensing process.

Jay K. Volley

Signature of Applicant

3/5/2020

Date

License subject to compliance with Wisconsin Dells Code Section 16.21.

- Background check completed. \_\_\_\_\_
- License Approved: \_\_\_\_\_ License Valid from \_\_\_\_\_, 20\_\_\_\_ through March 31, 20\_\_\_\_  
Conditions (if any): \_\_\_\_\_
- Date Denied: \_\_\_\_\_ Reason(s): \_\_\_\_\_



CITY OF WISCONSIN DELLS  
RESOLUTION NO. \_\_\_\_\_

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin, that based upon the recommendation of the BID Committee from their March 4, 2020 meeting, and the Finance Committee from their February 24, 2020 meeting;

It APPROVES the \$4900 proposal submitted by Lord Electric & Control, LLC for custom stadium flood lighting for the river; and the \$980 estimate submitted by United Electric Inc, for installation of the lights. Funding is approved from the Business Improvement District surplus funds.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem, City Clerk/Coordinator

Vote: \_\_\_\_\_ ayes; \_\_\_\_\_ nays; \_\_\_\_\_ abs

Date Introduced: February 24, 2020

Date Passed:

Date Published:



# PROPOSAL

February 27, 2020

Lord Electric & Control, LLC  
19205 Bittersweet Ave  
Warrens, WI 54666  
(o) 608-378-4526  
(c) 608-304-6907

**Project: Wisconsin Dells River Lighting**

107 Broadway  
Wisconsin Dells, WI 53965

Installation will include all material and labor.

Total Quantity	Measure Description
----------------	---------------------

2 LED Custom Stadium Floods With Protective Brackets

This includes installation with electric provided by others to fixture base  
Also includes tamper resistant decorative housing

<b>Proposal Totals</b>	
Total Project Cost	<u>\$4,900.00</u>
<b>Proposed Cost after Incentives</b>	<b>\$4,900.00</b>

Owner's Rep Signature: \_\_\_\_\_ Date \_\_\_\_\_

Owner's Rep Print Name: \_\_\_\_\_

LEC Rep Signature: \_\_\_\_\_ Date \_\_\_\_\_

Don Spearbecker

Recommended Installation Days and Times:  
\_\_\_\_\_

Total project costs: \$ 5,880  
Paid for by BID Surplus Funds

**United Electric, Inc.**

PO Box 247  
 Clyman, WI 53016

Offices in: Clyman and Wisconsin Dells

Voice: 920-696-3580

Fax: 920-696-3592

**ESTIMATE**

Quote Number: 6327

Quote Date: Feb 26, 2020

Page: 1

<b>Quoted To:</b>
Wisconsin Dells City BID Committee Attn: Tara Anchor

<b>Site Address:</b>
Wisconsin Dells City BID Committee

<b>Customer ID</b>	<b>Good Thru</b>	<b>Sales Rep</b>	<b>Customer PO</b>
WISCONSIN DELLS BID	3/27/20	Lawton Chris	River Overlook

Item Qty	Description	Amount
	Estimate per walk-through meeting on 2/25/2020 to add flood light on river overlook. Installation of lighting circuit for LED flood lights. Fixtures to be provided by others. Provide a lighting circuit at overlook point of Riverwalk sidewalk trail. Conduit to be installed and mounted to sidewall of concrete structure originating from in-ground junctions box located within the riverwalk. PVC conduit installed on sidewalk approximately 100' and anchored to concrete. A fused connection junction box to be set at lighting point on sidewalk. Work for the BID district committee to be completed on a time and material basis at \$85.00 per hour not to exceed:	980.00

Subtotal	980.00
<b>TOTAL</b>	<b>980.00</b>

**CITY OF WISCONSIN DELLS**  
**RESOLUTION NO. \_\_\_\_\_**

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin, based upon the recommendation of the Public Works Committee from their March 9, 2020 meeting;

IT AWARDS the Hwy 12/16 and County A Intersection Project to Gerke Excavating, Inc. for the low bid of \$1,609,853.46.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem, City Clerk

Vote: \_\_\_ ayes; \_\_\_ nays  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:



March 6, 2020

Edward Wojnicz, Mayor  
City of Wisconsin Dells  
300 La Crosse Street  
Wisconsin Dells, WI 53965

Re: USH 12/STH 16 and CTH A Intersection  
City of Wisconsin Dells

Dear Edward:

Upon review of the bids received on March 5, 2020 for the above-referenced project, it was found that they were submitted by qualified contractors. It is our recommendation that the low responsive bidder listed below be accepted and award made at your next meeting.

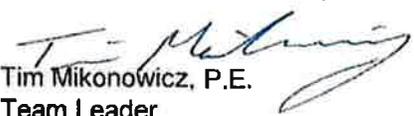
Gerke Excavating, Inc.  
15341 State Highway 131  
Tomah, WI 54660

Bid Amount \$1,609,853.46

Please execute the enclosed Notice of Award in triplicate for the contract and return two copies to our office and keep one for your files. After receiving the executed copies, we will forward one copy of the Notice of Award and the remaining contract package to the Contractor.

Sincerely,

MSA Professional Services, Inc.

  
Tim Mikonowicz, P.E.  
Team Leader

TM:kl  
Enc.

1230 South Boulevard  
Baraboo WI 53913

P (608) 356-2771  
TF (800) 362-4505  
F (608) 356-2770

[www.msa-ps.com](http://www.msa-ps.com)

CITY OF WISCONSIN DELLS USH 12/STH 16 AND CTH A INTERSECTION (#6827410)

Owner: City of Wisconsin Dells

Solicitor: MSA Professional Services, Inc - Baraboo

03/05/2020 03:00 PM CST

Section Title	Line Item	Item Description	UofM	Quantity	Engineer Estimate		Gerke Excavating Inc.		A-1 Excavating Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
<b>Base Bid</b>										
	201.0105	Clearing	STA	7	\$400.00	\$2,800.00	\$338.38	\$2,368.66	\$300.00	\$2,100.00
	201.0205	Grubbing	STA	7	\$325.00	\$2,275.00	\$153.84	\$1,076.88	\$300.00	\$2,100.00
	203.01	Removing Small Pipe Culverts	EACH	6	\$375.00	\$2,250.00	\$359.50	\$2,157.00	\$350.00	\$2,100.00
	204.01	Removing Pavement	SY	5830	\$4.00	\$23,320.00	\$2.65	\$15,449.50	\$5.00	\$29,150.00
	204.011	Removing Asphaltic Surface	SY	540	\$5.00	\$2,700.00	\$2.42	\$1,306.80	\$2.00	\$1,080.00
	204.012	Removing Asphaltic Surface Milling	SY	549	\$10.00	\$5,490.00	\$21.98	\$12,067.02	\$27.00	\$14,823.00
	204.015	Removing Curb & Gutter	LF	128	\$7.00	\$896.00	\$3.17	\$405.76	\$4.00	\$512.00
	205.01	Excavation Common	CY	14920	\$8.00	\$119,360.00	\$11.04	\$164,716.80	\$9.00	\$134,280.00
	213.01	Finishing Roadway (00085095)	EACH	1	\$1,500.00	\$1,500.00	\$1,387.01	\$1,387.01	\$500.00	\$500.00
	305.011	Base Aggregate Dense 3/4-Inch	TON	340	\$25.00	\$8,500.00	\$24.50	\$8,330.00	\$19.00	\$6,460.00
	305.012	Base Aggregate Dense 1 1/4-Inch	TON	13930	\$12.00	\$167,160.00	\$11.77	\$163,956.10	\$14.00	\$195,020.00
	312.0115	Select Crushed Material	CY	1356	\$33.00	\$44,748.00	\$16.50	\$22,374.00	\$30.00	\$40,680.00
	405.01	Coloring Concrete WisDOT Red	CY	120	\$100.00	\$12,000.00	\$68.25	\$8,190.00	\$66.00	\$7,920.00
	415.009	Concrete Pavement 9-Inch	SY	4110	\$55.00	\$226,050.00	\$72.45	\$297,769.50	\$69.00	\$283,590.00
	415.5110.5	Concrete Pavement Joint Layout	LS	1	\$1,500.00	\$1,500.00	\$525.00	\$525.00	\$500.00	\$500.00
	416.017	Concrete Driveway 7-Inch	SY	220	\$65.00	\$14,300.00	\$57.65	\$12,683.00	\$56.00	\$12,320.00
	416.0512	Concrete Truck Apron 12-Inch	SY	360	\$65.00	\$23,400.00	\$83.90	\$30,204.00	\$81.00	\$29,160.00
	455.0605	Tack Coat	GAL	290	\$5.00	\$1,450.00	\$2.96	\$858.40	\$3.00	\$870.00
	460.6223	HMA Pavement 3 MT 58-28 S	TON	242	\$80.00	\$19,360.00	\$78.04	\$18,885.68	\$79.00	\$19,118.00
	460.6224	HMA Pavement 4 MT 58-28 S	TON	1360	\$80.00	\$108,800.00	\$77.03	\$104,760.80	\$78.00	\$106,080.00
	465.012	Asphaltic Surface Driveways and Field Entrances	TON	28	\$150.00	\$4,200.00	\$156.09	\$4,370.52	\$158.00	\$4,424.00
	465.0125	Asphaltic Surface Temporary	TON	535	\$125.00	\$66,875.00	\$110.74	\$59,245.90	\$111.00	\$59,385.00
	465.031	Asphaltic Curb	LF	115	\$12.00	\$1,380.00	\$2.11	\$242.65	\$3.00	\$345.00
	465.0315	Asphaltic Flumes	SY	22	\$75.00	\$1,650.00	\$97.56	\$2,146.32	\$99.00	\$2,178.00
	521.1524	Apron Endwalls for Culvert Pipe Sloped Side Drains Steel 24- Inch 6 to 1	EACH	2	\$700.00	\$1,400.00	\$875.36	\$1,750.72	\$970.00	\$1,940.00
	521.3124	Culvert Pipe Corrugated Steel 24-Inch	LF	33	\$60.00	\$1,980.00	\$38.76	\$1,279.08	\$48.00	\$1,584.00

	522.0424	Culvert Pipe Reinforced Concrete Class IV 24-Inch	LF	19	\$85.00	\$1,615.00	\$74.75	\$1,420.25	\$63.00	\$1,197.00
	522.1012	Apron Endwalls for Culvert Pipe Reinforced Concrete 12-Inch 12-Inch	EACH	1	\$925.00	\$925.00	\$1,177.09	\$1,177.09	\$1,200.00	\$1,200.00
	522.1024	Apron Endwalls for Culvert Pipe Reinforced Concrete 24-Inch 24-Inch	EACH	3	\$1,000.00	\$3,000.00	\$1,592.89	\$4,778.67	\$1,700.00	\$5,100.00
	522.2629	Apron Endwalls for Culvert Pipe Reinforced Concrete Horizontal Elliptical 29x45-Inch	EACH	1	\$1,600.00	\$1,600.00	\$2,539.16	\$2,539.16	\$2,620.00	\$2,620.00
	524.0624	Apron Endwalls for Culvert Pipe Salvaged 24-Inch	EACH	1	\$725.00	\$725.00	\$619.19	\$619.19	\$500.00	\$500.00
	601.0405	Concrete Curb & Gutter 18-Inch Type A	LF	261	\$25.00	\$6,525.00	\$24.15	\$6,303.15	\$24.00	\$6,264.00
	601.0409	Concrete Curb & Gutter 30-Inch Type A	LF	1585	\$20.00	\$31,700.00	\$16.80	\$26,628.00	\$16.00	\$25,360.00
	601.0411	Concrete Curb & Gutter 30-Inch Type D	LF	1098	\$19.00	\$20,862.00	\$14.70	\$16,140.60	\$14.00	\$15,372.00
	601.0551	Concrete Curb & Gutter 4-Inch Sloped 36-Inch Type A	LF	1231	\$23.00	\$28,313.00	\$21.00	\$25,851.00	\$20.00	\$24,620.00
	601.058	Concrete Curb & Gutter 4-Inch Sloped 36-Inch Type R	LF	336	\$24.00	\$8,064.00	\$26.25	\$8,820.00	\$26.00	\$8,736.00
	601.06	Concrete Curb Pedestrian	LF	82	\$32.00	\$2,624.00	\$63.00	\$5,166.00	\$63.00	\$5,166.00
	602.0405	Concrete Sidewalk 4-Inch	SF	6540	\$5.00	\$32,700.00	\$4.20	\$27,468.00	\$4.00	\$26,160.00
	602.041	Concrete Sidewalk 5-Inch	SF	9220	\$5.50	\$50,710.00	\$4.52	\$41,674.40	\$4.50	\$41,490.00
	602.0515	Curb Ramp Detectable Warning Field Natural Patina Natural Patina	SF	208	\$45.00	\$9,360.00	\$47.25	\$9,828.00	\$49.00	\$10,192.00
	606.02	Riprap Medium	CY	43	\$85.00	\$3,655.00	\$47.03	\$2,022.29	\$65.00	\$2,795.00
	608.0412	Storm Sewer Pipe Reinforced Concrete Class IV 12-Inch	LF	411	\$50.00	\$20,550.00	\$37.42	\$15,379.62	\$35.00	\$14,385.00
	608.0415	Storm Sewer Pipe Reinforced Concrete Class IV 15-Inch	LF	163	\$52.00	\$8,476.00	\$38.34	\$6,249.42	\$37.00	\$6,031.00
	608.0418	Storm Sewer Pipe Reinforced Concrete Class IV 18-Inch	LF	253	\$54.00	\$13,662.00	\$40.11	\$10,147.83	\$39.00	\$9,867.00
	608.0424	Storm Sewer Pipe Reinforced Concrete Class IV 24-Inch	LF	626	\$67.00	\$41,942.00	\$51.44	\$32,201.44	\$50.00	\$31,300.00
	608.043	Storm Sewer Pipe Reinforced Concrete Class IV 30-Inch	LF	289	\$80.00	\$23,120.00	\$69.25	\$20,013.25	\$60.00	\$17,340.00

608.2429	Storm Sewer Pipe Reinforced Concrete Horizontal Elliptical Class HE-IV 29x45-Inch	LF	269	\$170.00	\$45,730.00	\$123.19	\$33,138.11	\$104.00	\$27,976.00
608.3012	Storm Sewer Pipe Class III-A 12-Inch	LF	89	\$66.00	\$5,874.00	\$41.16	\$3,663.24	\$36.00	\$3,204.00
608.3015	Storm Sewer Pipe Class III-A 15-Inch	LF	50	\$70.00	\$3,500.00	\$44.42	\$2,221.00	\$37.00	\$1,850.00
611.053	Manhole Covers Type J	EACH	4	\$525.00	\$2,100.00	\$469.72	\$1,878.88	\$485.00	\$1,940.00
611.0624	Inlet Covers Type H	EACH	9	\$725.00	\$6,525.00	\$612.58	\$5,513.22	\$625.00	\$5,625.00
611.0627	Inlet Covers Type HM	EACH	5	\$650.00	\$3,250.00	\$436.29	\$2,181.45	\$655.00	\$3,275.00
611.0636	Inlet Covers Type HM-S	EACH	1	\$625.00	\$625.00	\$440.84	\$440.84	\$655.00	\$655.00
611.0639	Inlet Covers Type H-S	EACH	11	\$675.00	\$7,425.00	\$612.47	\$6,737.17	\$625.00	\$6,875.00
611.0642	Inlet Covers Type MS	EACH	3	\$450.00	\$1,350.00	\$537.90	\$1,613.70	\$420.00	\$1,260.00
611.0652	Inlet Covers Type T	EACH	2	\$750.00	\$1,500.00	\$950.50	\$1,901.00	\$800.00	\$1,600.00
611.1005	Catch Basins 5-FT Diameter	EACH	2	\$2,950.00	\$5,900.00	\$2,990.54	\$5,981.08	\$2,400.00	\$4,800.00
611.2006	Manholes 6-FT Diameter	EACH	3	\$3,650.00	\$10,950.00	\$3,380.43	\$10,141.29	\$2,920.00	\$8,760.00
611.2007	Manholes 7-FT Diameter	EACH	1	\$5,400.00	\$5,400.00	\$4,079.78	\$4,079.78	\$3,430.00	\$3,430.00
611.2008	Manholes 8-FT Diameter	EACH	1	\$6,300.00	\$6,300.00	\$5,378.82	\$5,378.82	\$4,800.00	\$4,800.00
611.3225	Inlets 2x2.5-FT	EACH	2	\$1,350.00	\$2,700.00	\$1,174.34	\$2,348.68	\$865.00	\$1,730.00
611.323	Inlets 2x3-FT	EACH	23	\$1,250.00	\$28,750.00	\$1,259.38	\$28,965.74	\$950.00	\$21,850.00
611.3901	Inlets Median 1 Grate	EACH	3	\$2,200.00	\$6,600.00	\$2,140.95	\$6,422.85	\$1,960.00	\$5,880.00
611.8120.5	Cover Plates Temporary	EACH	7	\$185.00	\$1,295.00	\$78.75	\$551.25	\$125.00	\$875.00
619.1	Mobilization	EACH	1	\$100,000.00	\$100,000.00	\$37,131.41	\$37,131.41	\$52,000.00	\$52,000.00
620.03	Concrete Median Sloped Nose	SF	220	\$10.00	\$2,200.00	\$9.19	\$2,021.80	\$10.00	\$2,200.00
624.01	Water	MGAL	210	\$17.00	\$3,570.00	\$27.44	\$5,762.40	\$1.00	\$210.00
625.05	Salvaged Topsoil	SY	9210	\$1.75	\$16,117.50	\$1.23	\$11,328.30	\$2.50	\$23,025.00
627.02	Mulching	SY	10210	\$0.30	\$3,063.00	\$1.31	\$13,375.10	\$0.50	\$5,105.00
628.1504	Silt Fence	LF	1040	\$3.00	\$3,120.00	\$3.15	\$3,276.00	\$1.50	\$1,560.00
628.152	Silt Fence Maintenance	LF	260	\$0.50	\$130.00	\$0.26	\$67.60	\$0.01	\$2.60
628.1905	Mobilizations Erosion Control	EACH	6	\$250.00	\$1,500.00	\$421.05	\$2,526.30	\$100.00	\$600.00
628.191	Mobilizations Emergency Erosion Control	EACH	2	\$300.00	\$600.00	\$422.10	\$844.20	\$200.00	\$400.00
628.2004	Erosion Mat Class I Type B	SY	930	\$2.00	\$1,860.00	\$2.15	\$1,999.50	\$1.40	\$1,302.00
628.2006	Erosion Mat Urban Class I Type A	SY	1800	\$2.00	\$3,600.00	\$2.47	\$4,446.00	\$1.40	\$2,520.00
628.7005	Inlet Protection Type A	EACH	31	\$115.00	\$3,565.00	\$141.75	\$4,394.25	\$80.00	\$2,480.00
628.7015	Inlet Protection Type C	EACH	28	\$65.00	\$1,820.00	\$78.75	\$2,205.00	\$30.00	\$840.00
628.7504	Temporary Ditch Checks	LF	40	\$12.00	\$480.00	\$8.93	\$357.20	\$10.00	\$400.00
628.7555	Culvert Pipe Checks	EACH	16	\$20.00	\$320.00	\$32.55	\$520.80	\$60.00	\$960.00
629.021	Fertilizer Type B	CWT	20	\$70.00	\$1,400.00	\$78.75	\$1,575.00	\$120.00	\$2,400.00
630.012	Seeding Mixture No. 20	LB	275	\$9.00	\$2,475.00	\$9.35	\$2,571.25	\$4.00	\$1,100.00
630.014	Seeding Mixture No. 40	LB	15	\$23.00	\$345.00	\$31.50	\$472.50	\$5.00	\$75.00

630.0171	Seeding Mixture No. 70A	LB	3	\$110.00	\$330.00	\$414.75	\$1,244.25	\$120.00	\$360.00
630.02	Seeding Temporary	LB	55	\$6.00	\$330.00	\$4.15	\$228.25	\$3.00	\$165.00
630.04	Seeding Nurse Crop	LB	5	\$16.00	\$80.00	\$18.38	\$91.90	\$4.00	\$20.00
633.52	Markers Culvert End	EACH	8	\$55.00	\$440.00	\$86.10	\$688.80	\$30.00	\$240.00
634.0612	Posts Wood 4x6-Inch X 12-FT	EACH	9	\$64.00	\$576.00	\$65.10	\$585.90	\$120.00	\$1,080.00
634.0614	Posts Wood 4x6-Inch X 14-FT	EACH	28	\$65.00	\$1,820.00	\$69.30	\$1,940.40	\$130.00	\$3,640.00
634.0616	Posts Wood 4x6-Inch X 16-FT	EACH	20	\$74.00	\$1,480.00	\$72.45	\$1,449.00	\$140.00	\$2,800.00
634.0618	Posts Wood 4x6-Inch X 18-FT	EACH	8	\$75.00	\$600.00	\$77.70	\$621.60	\$150.00	\$1,200.00
637.221	Signs Type II Reflective H	SF	490	\$19.00	\$9,310.00	\$22.31	\$10,931.90	\$30.00	\$14,700.00
637.223	Signs Type II Reflective F	SF	129	\$19.00	\$2,451.00	\$22.84	\$2,946.36	\$30.00	\$3,870.00
638.2102	Moving Signs Type II	EACH	23	\$75.00	\$1,725.00	\$89.25	\$2,052.75	\$30.00	\$690.00
638.2602	Removing Signs Type II	EACH	18	\$25.00	\$450.00	\$36.75	\$661.50	\$30.00	\$540.00
638.3	Removing Small Sign Supports	EACH	10	\$26.00	\$260.00	\$36.75	\$367.50	\$30.00	\$300.00
638.4	Moving Small Sign Supports	EACH	17	\$70.00	\$1,190.00	\$89.25	\$1,517.25	\$30.00	\$510.00
642.5201	Field Office Type C	EACH	1	\$12,000.00	\$12,000.00	\$7,808.12	\$7,808.12	\$6,000.00	\$6,000.00
645.012	Geotextile Type HR	SY	81	\$5.00	\$405.00	\$3.30	\$267.30	\$3.00	\$243.00
646.102	Marking Line Epoxy 4-Inch	LF	10115	\$1.00	\$10,115.00	\$1.00	\$10,115.00	\$1.00	\$10,115.00
646.302	Marking Line Epoxy 8-Inch	LF	338	\$2.00	\$676.00	\$1.68	\$567.84	\$2.00	\$676.00
646.502	Marking Arrow Epoxy	EACH	1	\$230.00	\$230.00	\$288.75	\$288.75	\$280.00	\$280.00
646.512	Marking Word Epoxy	EACH	4	\$250.00	\$1,000.00	\$441.00	\$1,764.00	\$425.00	\$1,700.00
646.632	Marking Dotted Extension Epoxy 18-Inch	LF	64	\$13.00	\$832.00	\$14.44	\$924.16	\$15.00	\$960.00
646.712	Marking Diagonal Epoxy 12-Inch	LF	184	\$9.00	\$1,656.00	\$12.08	\$2,222.72	\$12.00	\$2,208.00
646.742	Marking Crosswalk Epoxy Transverse Line 6-Inch	LF	210	\$8.00	\$1,680.00	\$9.71	\$2,039.10	\$10.00	\$2,100.00
646.812	Marking Curb Epoxy	LF	106	\$9.00	\$954.00	\$11.03	\$1,169.18	\$11.00	\$1,166.00
646.822	Marking Island Nose Epoxy	EACH	4	\$155.00	\$620.00	\$183.75	\$735.00	\$180.00	\$720.00
649.0105	Temporary Marking Line Paint 4-Inch	LF	7562	\$0.40	\$3,024.80	\$1.05	\$7,940.10	\$1.00	\$7,562.00
649.015	Temporary Marking Line Removable Tape 4-Inch	LF	8665	\$1.00	\$8,665.00	\$1.06	\$9,184.90	\$1.00	\$8,665.00
649.0805	Temporary Marking Stop Line Paint 18-Inch	LF	17	\$8.00	\$136.00	\$4.92	\$83.64	\$6.00	\$102.00
649.085	Temporary Marking Stop Line Removable Tape 18-Inch	LF	20	\$7.00	\$140.00	\$5.72	\$114.40	\$7.00	\$140.00
652.0225	Conduit Rigid Nonmetallic Schedule 40 2-Inch	LF	1153	\$5.50	\$6,341.50	\$4.62	\$5,326.86	\$5.00	\$5,765.00
652.0235	Conduit Rigid Nonmetallic Schedule 40 3-Inch	LF	128	\$7.00	\$896.00	\$6.04	\$773.12	\$7.00	\$896.00
652.0325	Conduit Rigid Nonmetallic Schedule 80 2-Inch	LF	149	\$7.00	\$1,043.00	\$5.15	\$767.35	\$6.00	\$894.00

	652.0605	Conduit Special 2-Inch	LF	188	\$21.00	\$3,948.00	\$29.40	\$5,527.20	\$29.00	\$5,452.00
	653.0164	Pull Boxes Non-Conductive 24x42 Inch	EACH	12	\$1,250.00	\$15,000.00	\$1,548.75	\$18,585.00	\$1,600.00	\$19,200.00
	654.0105	Concrete Bases Type 5	EACH	13	\$725.00	\$9,425.00	\$892.50	\$11,602.50	\$950.00	\$12,350.00
	654.023	Concrete Control Cabinet Bases Type L30	EACH	1	\$1,150.00	\$1,150.00	\$1,233.75	\$1,233.75	\$1,300.00	\$1,300.00
	655.061	Electrical Wire Lighting 12 AWG	LF	7615	\$0.70	\$5,330.50	\$0.68	\$5,178.20	\$1.00	\$7,615.00
	656.02	Electrical Service Meter Breaker Pedestal (00085095)	LS	1	\$1,500.00	\$1,500.00	\$1,338.75	\$1,338.75	\$1,600.00	\$1,600.00
	657.0255	Transformer Bases Breakaway 11 1/2-Inch Bolt Circle	EACH	13	\$355.00	\$4,615.00	\$341.25	\$4,436.25	\$340.00	\$4,420.00
	657.0322	Poles Type 5-Aluminum	EACH	13	\$1,250.00	\$16,250.00	\$1,155.00	\$15,015.00	\$1,200.00	\$15,600.00
	657.071	Luminaire Arms Truss Type 4 1/2- Inch Clamp 12-FT	EACH	13	\$375.00	\$4,875.00	\$367.50	\$4,777.50	\$390.00	\$5,070.00
	659.112	Luminaires Utility LED B	EACH	5	\$360.00	\$1,800.00	\$299.25	\$1,496.25	\$310.00	\$1,550.00
	659.1125	Luminaires Utility LED C	EACH	8	\$350.00	\$2,800.00	\$309.75	\$2,478.00	\$330.00	\$2,640.00
	659.213	Lighting Control Cabinets 120/240 30-Inch	EACH	1	\$6,100.00	\$6,100.00	\$5,853.75	\$5,853.75	\$6,900.00	\$6,900.00
	690.015	Sawing Asphalt	LF	1602	\$1.75	\$2,803.50	\$2.10	\$3,364.20	\$2.50	\$4,005.00
	690.025	Sawing Concrete	LF	1310	\$2.75	\$3,602.50	\$4.20	\$5,502.00	\$4.50	\$5,895.00
	715.0415	Incentive Strength Concrete Pavement	DOL	1233	\$1.00	\$1,233.00	\$1.00	\$1,233.00	\$1.00	\$1,233.00
	SPV.0060.0	Remove and Reinstall Mailbox	EACH	2	\$200.00	\$400.00	\$163.02	\$326.04	\$75.00	\$150.00
	SPV.0105.0	Traffic Control Stage 1	LS	1	\$2,500.00	\$2,500.00	\$3,780.00	\$3,780.00	\$4,000.00	\$4,000.00
	SPV.0105.0	Traffic Control Stage 2	LS	1	\$10,000.00	\$10,000.00	\$9,030.00	\$9,030.00	\$10,000.00	\$10,000.00
	SPV.0105.0	Traffic Control Stage 3	LS	1	\$10,000.00	\$10,000.00	\$7,665.00	\$7,665.00	\$8,000.00	\$8,000.00
	SPV.0105.0	Traffic Control Stage 4	LS	1	\$2,500.00	\$2,500.00	\$3,045.00	\$3,045.00	\$3,000.00	\$3,000.00
	460.2	Incentive Density HMA Pavement	DOL	1030	\$1.00	\$1,030.00	\$1.00	\$1,030.00	\$1.00	\$1,030.00
<b>Base Bid Total:</b>						<b>\$1,645,730.30</b>		<b>\$1,609,853.46</b>		<b>\$1,618,795.60</b>

Gerke Excavating - low bid

\$ 8,942.14 (.5 %) below A-1 Excavating, Inc.

\$ 35,876.84 (2.2 %) below Engineering Estimate

CITY OF WISCONSIN DELLS  
RESOLUTION NO. \_\_\_\_\_

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin, based upon the recommendation of the Public Works Committee from their March 9, 2020 meeting;

IT APPROVES the 2020 Contract Cleaning Agreement with Water Dragon, Inc. for downtown pressure washing. Sealing of stamped and colored concrete will be contingent up on the need.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem, City Clerk

Vote: \_\_\_ ayes; \_\_\_ nays  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:

**Industrial  
Commercial  
Residential**

**Free Estimates!**



**Chad A. Eneix  
President  
2870 Terra Ct. #7  
Sun Prairie, WI 53590  
Office: 608.580.0506  
Cell: 608.290.9179  
chad@waterdragoncleaning.com**

### **Contract Cleaning Agreement**

Client: City of Wisconsin Dells  
300 LaCrosse St.  
Wisconsin Dells, WI 53965  
Attn: David Holzem

**2020 Proposal;** submitted 03/05/2020

Thank you for giving Water Dragon Mobile Pressure Washing the opportunity to provide you with a proposal for service.

Our service provides a clean, customer friendly atmosphere for our clients. We use, **high volume hot** water pressure washing to clean concrete in many commercial and high traffic areas for restaurants, retailers, and municipalities in Wisconsin. Our equipment and techniques, combined with our use of application specific bio-safe detergents have been perfected through over 15 years of experience in the commercial pressure washing industry.

#### **Proposal of services: 2020 Spring Season:**

##### ***Spring cleaning is a bulk package bid:***

- Pressure washing of sidewalks-gum removal and stain removal or fading.
- Areas to be cleaned include all city sidewalks on Broadway from the Bridge at Lacrosse St. to Church St. and includes sidewalks on adjacent streets one block North and South of Broadway.
- Pressure washing of 165+ benches and 60+ trash receptacles.
- Cleaning services will be performed prior to Memorial Day on 2-3 consecutive workdays.
- Work days are tentatively scheduled for starting late evening and continuing through early-to-mid-morning. Water Dragon will have 2 or 3 mobile washing units working in the streets to complete the initial Spring cleaning. All above-mentioned work will be postponed due to inclement weather and rescheduled as soon as possible to meet your Memorial Day deadline.
- Free use of city water most convenient to job location. Water usage will be estimated with # of 325 gallon tanks that we use or metered per water dept. request and reported to the water dept.
- Areas that cannot be cleaned due to ongoing or recent construction will be deducted by a percentage corresponding to linear feet of sidewalk cleaned
- Sidewalks lined with pavers will be treated with an application specific cleaner and rinsed so as not to dislodge pavers or wash out joint sand.

**Bulk Package Bid = \$12,298.00**

#### **Summer/Fall of 2020 spot or maintenance cleaning:**

***-As the City of Wisconsin Dells Purpose sheet requests:***

Water Dragon will provide spot HOT water pressure washing to various high traffic or dirty areas

that need touch up cleaning through the summer. ( i.e. restaurants, candy stores and tavern entrances.) Or curb paint removal as requested by customer.

-Complying with Wisconsin Dells proposed timetable and request for a workday rate; Water Dragon will provide a minimum of **2\_workdays** throughout the summer/Fall that maintenance/ touch-up cleaning can be performed.

Workdays will consist of an 8-hour workday, 1 hour lunch plus drive time to Wisconsin Dells for 2-3 crewmembers. (1.5 hrs one way from Milton, WI to Wis. Dells.)

-Work day will consist of Water Dragon cleaning **any** concrete area, benches and or trash receptacles previously requested and scheduled by Wisconsin Dells. (Areas must pertain to attached map and not conflict with construction sites.)

-Water Dragon requires at least an 8-day notice prior to requested day of cleaning.

-Work will be performed at lowest traffic hours. Work will be performed during nighttime hours starting around midnight and ending no later than 9 a.m.

-NOTE; Curb and gutter paint removal may be substituted for any one maintenance cleaning, if paint removal chemicals are required, additional charges will apply at Water Dragons' cost.

**Workday hourly price for 2 men and 1-2 vehicles = \$178.00 per hour** *Water Dragon believes you will be pleasantly surprised at how many store fronts, benches and trash receptacles can be washed during and 8 hour period with low traffic night time hours.*

**Water Dragon Inc. is not liable or responsible for:**

-Water run off or direction of water run off.

-Pooling water.

-Water spotted windows on cars or storefronts.

-Drift of water mist in the air due to wind speed or direction.

-All reasonable attempts will be made with in the scope of time and financial feasibility to prevent any of the above listed complications or liabilities.

To maintain the clean and customer-friendly atmosphere vital to your community's prosperity, Water Dragon suggests a regularly scheduled cleaning regimen for this area. I am certain that you will find that the services offered by Water Dragon are worthy of a contracted cleaning agreement. I look forward to hearing from you soon.

**Water Dragon Mobile Pressure Washing Inc.**  
**Terms and Conditions of Contract**

If Water Dragon Inc. is awarded the project preceding this page, Water Dragon shall be provided reasonable time to complete the job as bid. Water Dragon Inc. shall not be responsible for delays or defaults by any causes of any type or extent beyond its reasonable control, including, but not limited to delays caused by owner, architect, engineers, general contractors, and/or sub contractor, fires, floods, accidents, acts of God or acts of governmental authorities.

Water Dragon Inc. shall be provided with any and all pertinent information changes not included in the original contract in written or email form in sufficient time to permit timely job completion.

All terms and conditions of this offer shall be included in a signed proposal between Water Dragon Inc. and the owner or his/her representative or designee. The signing of this proposal is considered a contract for service and all of its terms.

Water Dragon Inc. shall be entitled to equitable adjustments to the proposal amount for additional costs incurred due to project delays or acceleration beyond its reasonable control.

All claims, disputes and matters in question arising out of, or relating to, this proposal or the breach thereof, shall be decided by arbitration in the Rock, WI County Court System unless the parties mutually agree otherwise. Water Dragon Inc. is entitled to reimbursement from the customer or representing signing party for all associated court costs and attorney fees. Continuation of work during the arbitration will be mutually agreed upon in writing between Water Dragon Inc. and the customer.

Normal terms of payment are net 30 days net pay unless noted different on the invoice. If any other terms or retainage is required, terms must be agreed upon between Water Dragon Inc. and the customer prior to beginning the project. Any invoice that exceeds the agreed upon terms, will be subject to a 1 ½% monthly finance charge on the amount due.

**Water Dragon Inc.**

Customer \_\_\_\_\_

By: \_\_\_\_\_

Company/Title \_\_\_\_\_

Chad A. Eneix                      Date  
President

\_\_\_\_\_

Proposal \_\_\_\_\_

Signature

Date\

**Contract Cleaning Agreement between Water Dragon and City of  
Wisconsin Dells.**

The signing and return of this document is considered a contract for service. The signing party acknowledges all terms and conditions outlined in the previous pages of this document.

The signing party attests that he/she is authorized to enter into a legally binding contract for service.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_  
Water Dragon Inc.

**Industrial  
Commercial  
Residential**

**Free Estimates!**



**Chad A. Eneix  
President  
2743 E. Pleasant Rd.  
Milton, Wi 53563  
Office: 608.580.0506  
Cell: 608.290.9179  
chad@waterdragoncleaning.com**

**Water Dragon Mobile Pressure Washing  
Proposal/Contract Agreement**

Client: City of Wisconsin Dells  
300 LaCrosse St.  
Wisconsin Dells, WI 53965  
Attention: David Holzem

**Proposal: 2020 , Submitted 03/05/2020**

**Sealing of Stamped and Colored Concrete, Riverwalk Path, Downtown Wisconsin Dells**

**Scope of the Work:**

- Pressure washing and sealing of stamped and colored concrete areas on Riverwalk path.
- Sealer is a waterproof, breathable moisture barrier with a gloss finish designed specifically to enhance the color and character of stamped and colored concrete.
- Areas to be sealed include all stamped and colored concrete areas of Riverwalk path and adjacent features
- Sealing needs to be performed immediately after pressure washing to avoid sealing gum, dirt, and debris into concrete, weather must be 55 degrees or higher, surface must be completely dry
- Price reflects work to be done consecutively after spring cleaning
- Work to be performed by 3-4 personnel

**Additional Terms**

- Work will be performed in estimated one day.
- Riverwalk path will be closed for A.M. hours until noon
- DPW to provide barricades, Water Dragon will provide caution tape and cones

**Terms of the Agreement:**

**Sealer Application= \$5062.00**

**Water Dragon Mobile Pressure Washing Inc.**  
**Terms and Conditions of Contract**

If Water Dragon Inc. is awarded the project preceding this page, Water Dragon shall be provided reasonable time to complete the job as bid. Water Dragon Inc. shall not be responsible for delays or defaults by any causes of any type or extent beyond its reasonable control, including, but not limited to delays caused by owner, architect, engineers, general contractors, and/or sub contractor, fires, floods, accidents, acts of God or acts of governmental authorities.

Water Dragon Inc. shall be provided with any and all pertinent information changes not included in the original contract in written or email form in sufficient time to permit timely job completion.

All terms and conditions of this offer shall be included in a signed proposal between Water Dragon Inc. and the owner or his/her representative or designee. The signing of this proposal is considered a contract for service and all of its terms.

Water Dragon Inc. shall be entitled to equitable adjustments to the proposal amount for additional costs incurred due to project delays or acceleration beyond its reasonable control.

All claims, disputes and matters in question arising out of, or relating to, this proposal or the breach thereof, shall be decided by arbitration in the Rock, WI County Court System unless the parties mutually agree otherwise. Continuation of work during the arbitration will be mutually agreed upon in writing between Water Dragon Inc. and the customer.

Normal terms of payment are net 30 days net pay unless noted different on the invoice. If any other terms or retainage is required, terms must be agreed upon between Water Dragon Inc. and the customer prior to beginning the project. Any invoice that exceeds the agreed upon terms, will be subject to a 1 ½% monthly finance charge on the amount due.

**Water Dragon Inc.**

Customer \_\_\_\_\_

By: \_\_\_\_\_

Company/Title \_\_\_\_\_

Chad A. Eneix                      Date  
President

\_\_\_\_\_  
Signature                                      Date

**Contract Cleaning Agreement between Water Dragon and the City of  
Wisconsin Dells**

The signing and return of this document is considered a contract for service. The signing party acknowledges all terms and conditions outlined in the previous pages of this document.

The signing party attests that he/she is authorized to enter into a legally binding contract for service.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_  
Water Dragon  
Mobile Pressure Washing Inc.

CITY OF WISCONSIN DELLS  
RESOLUTION NO. \_\_\_\_\_

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin, based upon the recommendation of the Public Works Committee from their March 9, 2020 meeting;

IT APPROVES the Proposal submitted by Show Striping Industries for 2020 line marking and related services.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem, City Clerk

Vote: \_\_\_ ayes; \_\_\_ nays  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:



**"BECAUSE FIRST IMPRESSIONS COUNT"™**

1217 Clara Avenue, Suite C, Wisconsin Dells, WI 53965,

T: 608-253-0999, F: 608-253-0998, W: www.showstripinggov.com

**Date: 3-2-20**

**Proposal Number: 20-1021**

**Location Name: City of Wisconsin Dells**

**Location Address: Downtown Dells**

**Contact Name: Dave Holzem**

**Description of Services:**

This Proposal will include the following:

- All parking lot & city re-striping not excluded below
- Beaded double yellow stripe to Chula
- green/white bike lanes with glass beads
- Oak Street Flex parking
- All 2 color Handicap Stencils
- Emergency Vehicles Only Stencils
- Pioneer Curb
- Finnegan
- Upper River Road curbs, crosswalks, and arrows at Chula
- Double yellow on Waubeek Road to Blighton Street
- all Broadway crosswalks beaded

This Proposal does not include following:

- Oak Street- Broadway to Minnesota
- Eddy Street- (new construction)
- Superior to Post Office

**Total Project Cost \$14,200.00**

The cost listed above is an estimate based upon what is visible in the existing lot. The final count & price may vary based on actual items painted. The above prices, specifications and conditions are satisfactory and are hereby accepted. Show Striping Industries, is authorized to do the work specified. Payments will be made as outlined below, with no exception, unless written, signed, and approved by Show Striping Industries and the customer financially responsible. *This Proposal is also subject to the Terms & Conditions on the reverse side hereof.* Owner acknowledges receipt of a copy of this contract and Contractor's Warranty. All material is guaranteed to be as specified and the above work to be performed in accordance with standard practices. Agreements contingent upon weather conditions, traffic patterns, delays, and/or family emergencies beyond control. Work to be completed at a mutually acceptable time to avoid interfering with property owner's business. Unless otherwise specified by client, only high-grade DOT approved long wear fast dry latex waterborne traffic paint is used. Show Striping Industries carries over \$5,000,000 public liability insurance. On all jobs of \$1,000.00 to \$20,000 50% must be paid upon signature of the contract, and the remaining amount must be made in full completion of job unless otherwise specified and agreed upon, and signed upon by both parties, of Show Striping Industries and the customer who bears financially responsible. On all jobs over \$20,000 75% must be paid upon signature of the contract, and the remaining amount must be made in full completion of job unless otherwise specified and agreed upon, and signed upon by both parties, of Show Striping Industries and the customer who bears financially responsible. On all jobs under \$1,000.00, 50% must be paid upon signature of the contract or purchase number provided with proof of certificate of purchase order, and the remaining amount must be made in full completion of job unless otherwise specified and agreed upon, and signed upon by both parties, of Show Striping Industries and the customer who bears financially responsible.

**Acceptance- I hereby accept the above estimate, conditions and payment structure and authorize Show Striping Industries to begin with work specified.**

X \_\_\_\_\_ x \_\_\_\_\_  
 CLIENT SIGNATURE CLIENT PRINTED SIGNED DATE

X \_\_\_\_\_ x \_\_\_\_\_  
 SSI SALES REP SIGNATURE SSI SALES REP PRINTED SIGNED DATE

**Thank you for the opportunity to serve!**

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## **TERMS AND CONDITIONS (BUSINESS)**

Upon Client's written acceptance of this proposal, the Client accepts the project specifications and materials set forth herein. No other terms and conditions, or amendment to these terms and conditions, shall be enforceable unless set forth in writing and signed by all parties. Any refusal by the Client to proceed with the project after acceptance of the proposal shall be deemed a material breach of this contract and the Client agrees that his or her deposit is stated as non-refundable and that they have no legal standing to recover that deposit amount. If the material cost is more than the deposit is worth and the client decides to cancel or terminate the project after signing the acceptance proposal, the owner agrees that by signing this agreement that they will pay above the deposit amount if necessary, to cover all materials and rentals. The recovery of damages above the deposit amount incurred by Show Striping Industries, ("SSI ") and/or its subcontractors for all lost profit and costs, including all planning, design, preparation and materials identifiable to the contract will be paid by the Client if he or she cancels after signing the proposal therefore accepting it. All permits are the Client's responsibility prior to the commencement of the project unless SSI has specified otherwise in writing. If SSI is unable to start or complete the proposed project due to obstructions (ie. vehicles) or other actions of the client, the client shall be responsible for all costs associated with removing the obstruction or correcting the cause, plus 30% to cover SSI overhead and profit. All material will be as specified. All work will be performed in a workmanlike manner in accordance with industry standards. SSI does not guarantee the project from cracking, whether original installation or resurfacing, and client understands that cracking is likely to occur. SSI is not responsible for filling cracks in existing deteriorated (alligatored) areas unless otherwise specified in writing. SSI shall not be responsible to Client for any damages of any nature for client specified grades of less than 1.5% or Client's failure to backfill edges of paved areas. All labor performed and material provided is conclusively accepted as satisfactory unless SSI is notified otherwise in writing within forty eight hours after the project is completed. In the event underlying concrete, wood, other materials or unusual subsoil conditions are discovered during excavation on the job, client recognizes that this will result in an additional charge. Any additional material or labor required to complete any portion of the proposed project outside the scope of the specifications through no fault of SSI shall result in an additional charge and SSI may, at its option, cease performing work at the project until the Client shall agree to the changes and charges in writing. SSI shall not be responsible for any delays in completion of the project as a result of additional work or the Client withholding approval of additional work.

### **EXCLUSION OF CONSEQUENTIAL DAMAGES AND DISCLAIMER OF OTHER LIABILITY.**

**SSI'S liability with respect to any breach of this Contract or any breach of any warranty that would be found to exist shall not exceed the contract price. SSI SHALL NOT BE SUBJECT TO AND DISCLAIMS: (1) ANY OTHER OBLIGATIONS OR LIABILITIES ARISING OUT OF BREACH OF CONTRACT OR OF WARRANTY, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE; (2) ANY OBLIGATIONS WHATSOEVER ARISING FROM TORT CLAIMS (INCLUDING NEGLIGENCE AND STRICT LIABILITY) OR ARISING UNDER OTHER THEORIES OF LAW WITH RESPECT TO PRODUCTS SOLD OR SERVICES RENDERED BY SSI, OR ANY UNDERTAKINGS, ACTS OR OMISSIONS RELATING THERETO, AND (3) ALL CONSEQUENTIAL, INCIDENTAL, SPECIAL AND/OR CONTINGENT DAMAGES WHATSOEVER. OWNER AGREES TO INDEMNIFY AND HOLD HARMLESS SSI FROM ANY AND ALL CLAIMS, LIABILITIES, COSTS AND EXPENSES OF ANY NATURE ARISING FROM INJURIES TO THIRD PARTIES AT THE JOB SITE OR THE INTERRUPTION OR DESTRUCTION OF CLIENT/PRIVATE UNDERGROUND CABLE, PIPES OR INSTALLATIONS. COMPLETION, DELAY AND CLAIMS. SSI shall not be liable for any damage as a result of any delay due to any cause beyond SSI'S complete control, including but not limited to any act of God, act of Owner, embargo or other governmental act, regulation or request, fire, accident, strike, slow-down, war, riot, delay in transportation, delayed delivery by suppliers or Client's or SSI's inability to obtain the necessary permits or licenses or comply with any other governmental regulations concerning the installation or performance. In the event of any such delay, the date of completion shall be executed for a period equal to the time lost by reason of the delay. Claims by Client against SSI must be made in writing to SSI within three (3) days of knowledge of the alleged claim and failure to give such notice shall constitute unqualified acceptance and a waiver of all such claims by Client.**

### **PRICE AND PAYMENT.**

**The prices in this proposal are SSI's prices for the goods and/or services with the Exclusion of Consequential Damages and Disclaimer of Other Liabilities, set forth above, including the disclaimer of strict liability and other tort liability, enforceable against the Owner. If Owner desires for SSI to provide a greater or additional warranty and/or to be liable for some or all of the matters disclaimed herein, then the Owner must notify SSI in writing and a new contract will be prepared which excludes this language, but which reflects higher sales prices reasonably compensating SSI for assuming that additional exposure. In the absence of such a notification, by signing this proposal Owner is accepting such limitations and disclaimers in exchange for the lower prices set forth herein. Client agrees to pay all costs of collection, including reasonable attorney fees. ALL INVOICES ARE DUE 10 DAYS AFTER THE DATE ON THE INVOICE. Show Striping Industries reserves the right to charge the respectful client if ANY payment is not made when due an accrued compound interest at the rate of 7.88% per month & \$300.00 penalty fee after ten months with no payment, and \$500.00 penalty fee every year past the first ten months until debt is paid.**

### **WARRANTY & SEVERABILITY.**

**Client agrees that this proposal is subject to SSI's standard one (1) year limited warranty, a copy of which Client acknowledges receiving with this proposal. If work is performed where the condition of ground temperature is below fifty degrees, the one year limited warranty is null and void as proper climate condition were not present for materials warranty and Client agrees by signing this document that they have been advised that the warranty will not be honored if ground temperature is below fifty degrees. In the event any payment is not made when due, any warranty of SSI shall be void. If any of these Terms and Conditions shall be deemed illegal or unenforceable, such illegality or unenforceability shall not affect the validity and enforceability of any legal and enforceable provisions hereof which shall be construed as if such illegal and unenforceable provision or provisions had not been inserted herein, unless such illegality or unenforceability shall destroy the underlying business purpose.**

### **TERMS AND CONDITIONS**

**NOTICE OF LIEN RIGHTS: "AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, YOU ARE HEREBY NOTIFIED THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON YOUR PROPERTY MAY HAVE LIEN RIGHTS ON YOUR LAND AND BUILDING(S) IF THEY ARE NOT PAID. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED PRIME CONTRACTOR, ARE THOSE WHO CONTRACT DIRECTLY WITH YOU OR THOSE WHO GIVE YOU IDENTIFICATION NOTICE WITHIN SIXTY (60) DAYS AFTER THEY FIRST FURNISH LABOR AND MATERIALS FOR THE CONSTRUCTION. YOU PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR AND MATERIALS FOR THE CONSTRUCTION. YOU SHOULD GIVE A COPY OF EACH NOTICE YOU RECEIVE TO YOUR MORTGAGE LENDER, IF ANY. THE UNDERSIGNED PRIME CONTRACTOR AGREES TO COOPERATE WITH YOU AND YOUR LENDER, IF ANY, TO SEE THAT ALL POTENTIAL CLAIMANTS ARE DULY PAID**

**CITY OF WISCONSIN DELLS**  
**RESOLUTION NO. \_\_\_\_\_**

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin, based upon the recommendation of the City Plan Commission from their March 9, 2020 meeting;

IT APPROVES the Certified Survey Map requested by Steve Uphoff dividing Sauk County parcel 291-0117-00000 and combining it with parcels 291-0217-00000 and 291-0216-00000.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem, City Clerk

Vote: \_\_\_\_\_ ayes \_\_\_\_\_ nays  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:



Certified Survey Map (CSM)

420 STH 13 / Parcels: 291-0117-00000, 291-0216-00000, and 291-0217-00000

Staff Report for Plan Commission, 03/09/2020

A certified survey map prepared by Vierbicher has been submitted on behalf of Steve Uphoff.

This CSM will divide parcel number 291-0117-00000 and combine a portion of that parcel 291-0117-00000 with parcels 291-0216-00000 & 291-0217-00000 south of State Highway 13. The proposed land division results in two Lots: Lot 1 being the northerly portion of 291-0117-00000 fronting on STH 13 and Lot 2 being the remaining property. Lot 2 connects to the Hwy 12 Right Of Way (ROW) to the east. In actuality, access to Lot 2 will be over an easement north across lot 1 to STH 13.

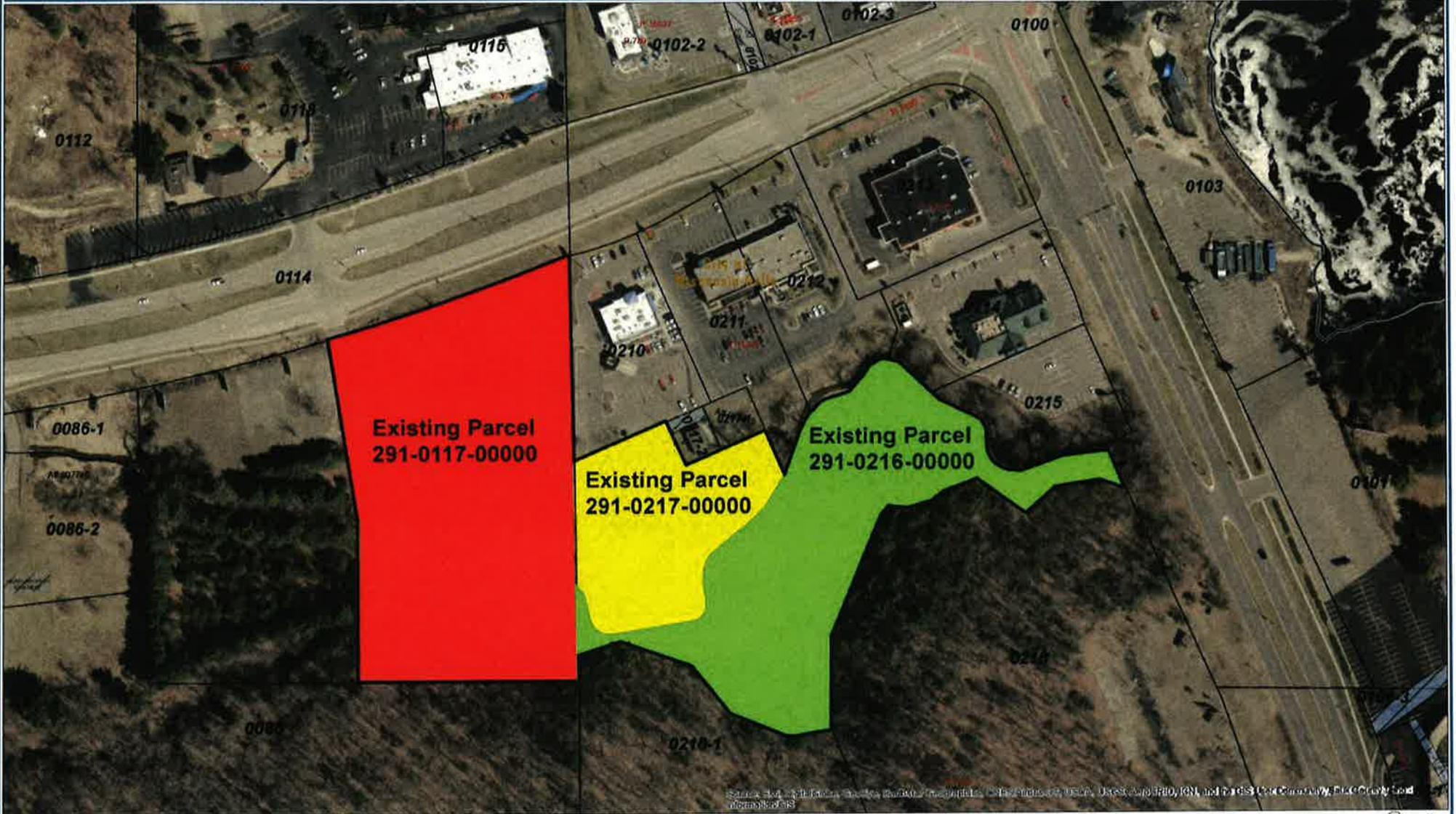
Lot 1 contains 2.97 acres and Lot 2 contains 6.70 acres. The land is zoned C-4 Large Commercial. There are no minimum lot size requirements for this district. This CSM technically provides both lots with the standard 40 feet of street frontage in accordance with the Zoning Code, with the understanding that the practical access to Lot 2 will be from STH 13 through an easement across Lot 1. The easement across Lot 1 occupies 0.26 acres and is approximately 40 ft wide.

The boundary between Lot 1 and Lot 2 is the north water's edge of Hulburt Creek.

The City has recently received an application from Kwik Trip to construct a new gas station and convenience store on Lot 1. There will be a Public Hearing for this application at the April Plan Commission meeting.

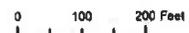
I recommend that approval of this certified survey map.

Chris Tollaksen  
City of Wis. Dells



Source: SAIC, Esri, DeLorme, GeoEye, (GeoEye, IGN, Aero, IGN, IntelMap, Mapbox, Swire, UNIC, TerraStar, USDA, AeroGRID, IGN, and the GIS User Community), PLSS County Land Information System

Tax Parcels	PLSS Section Line	Road ROW	<b>Easements</b>	Survey Boundary	Plat of Survey
Tax Parcels - Ortho View	PLSS 1/4 Section	Railroad ROW	Prescriptive Right Of Way	CSM	Assessor Plat
Lots	PLSS 1/4 1/4 Section	Municipal Boundaries	Private Ingress-Egress	Subdivision	Cemetery Plat
Meander Line	PLSS Fractional Lots	Building Footprints	Conservation	Condominium	Transportation Plat
			Flood	Unknown	
			Utility	Lease	
			Other	Other	



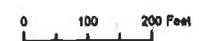
**Existing Parcels in CSM boundary**

FOR INFORMATIONAL PURPOSES ONLY: Sauk County does not warrant the accuracy of the data contained herein and makes no warranty with respect to its completeness or reliability. Data contained in this map is limited by the method and accuracy of its collection.



Source: Esri, DigitalGlobe, GeoEye, Earthstar (United States), CNES/Airbus DS, USDA, AeroGRID, IGN, and the GIS User Community. © 2007 Esri. All rights reserved.

Tax Parcels	PLSS Section Line	Road ROW	<b>Easements</b>	Essement	Lease
Tax Parcels - Ortho View	PLSS 1/4 Section	Railroad ROW	Prescriptive Right Of Way	Utility	Other
Lots	PLSS 1/4 1/4 Section	Municipal Boundaries	Private Ingress-Egress	Flood	Unknown
Meander Line	PLSS Fractional Lots	Building Footprints	Conservation	CSM	Subdivision
				Assessor Plat	Condominium
				Cemetery Plat	Transportation Plat



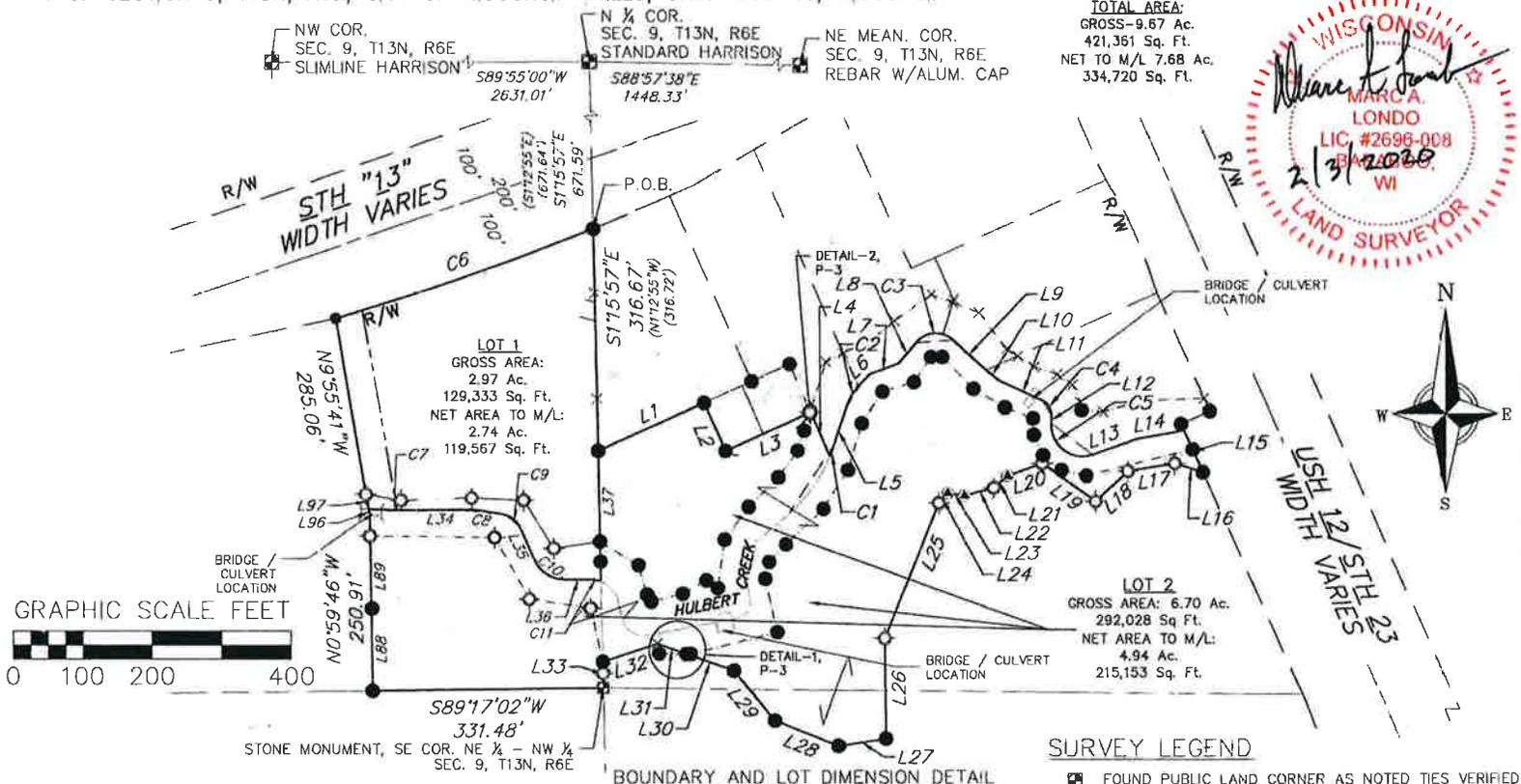
FOR INFORMATIONAL PURPOSES ONLY. Sauk County does not warrant the accuracy of the data contained herein and makes no warranty with respect to its correctness or validity. Data contained in this map is limited by the method and accuracy of its collection.

**Proposed Lots to be created by CSM**

# SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, PART OF THE SW 1/4 OF THE NE 1/4 AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

**TOTAL AREA:**  
 GROSS-9.67 Ac.  
 421,361 Sq. Ft.  
 NET TO M/L 7.68 Ac.  
 334,720 Sq. Ft.



### SURVEY LEGEND

- ☒ FOUND PUBLIC LAND CORNER AS NOTED TIES VERIFIED
- FOUND 3/4" Ø IRON ROD
- FOUND 1/2" Ø IRON ROD
- ☒ FOUND STONE MONUMENT
- SET MASONRY NAIL IN LIMESTONE
- ⊕ SET 3/4" x 18" Ø IRON ROD, 1.13 Lb./Ft/ MIN.

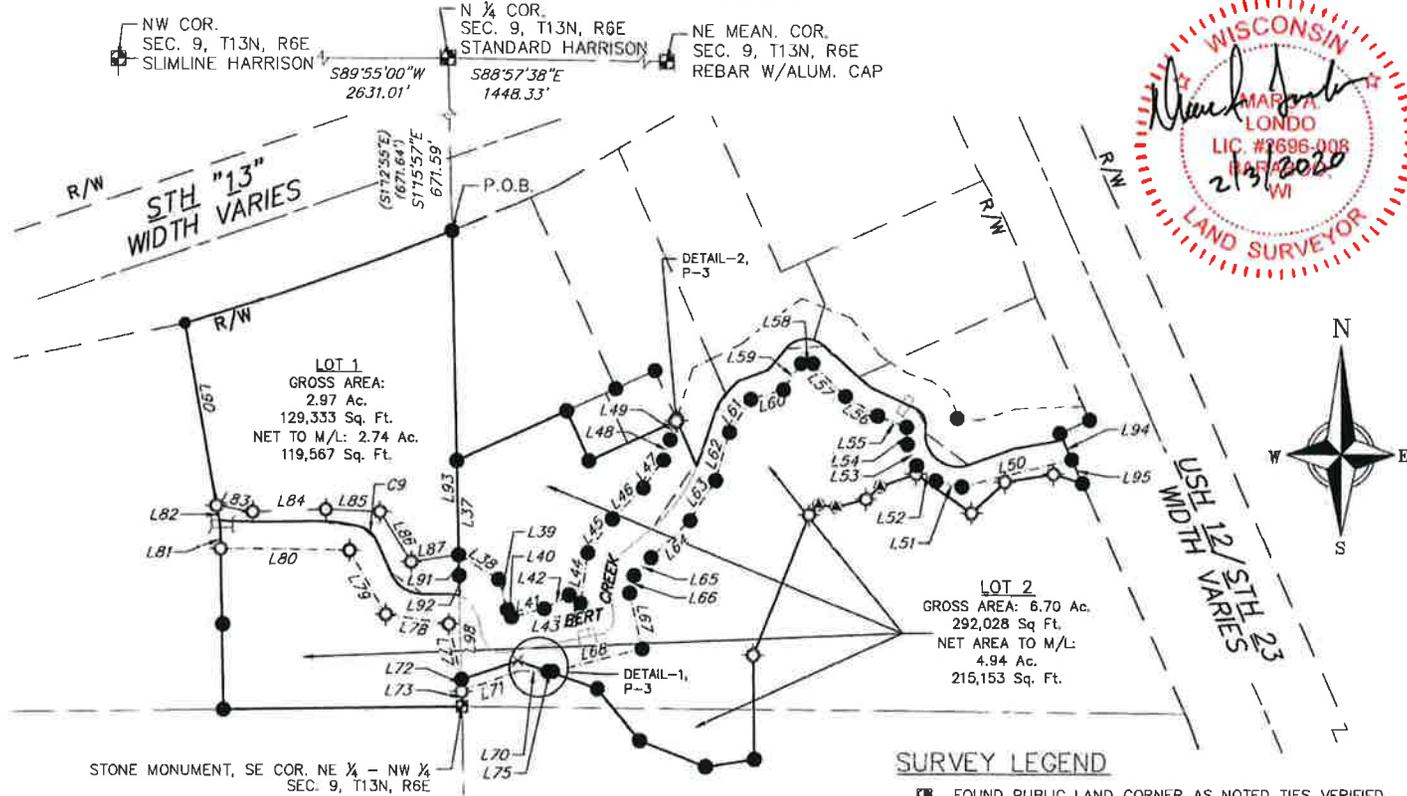
### SURVEYOR'S NOTES

1. Bearings are referenced to the Wisconsin County Coordinate System, Sauk County, (WCCS Sauk, 9556, NAD 83/2011) the north line of the Northwest Quarter of Section 9, T13N, R6E bears S89°55'00"W.
2. Fieldwork was completed on 11/27/2019.
3. See sheet 2 of 11 for meander line details, sheet 3 of 11 for details 1 & 2, sheet 4 & 5 of 11 for proposed access easement details and descriptions, sheets 3-9 of 11 for curve and line tables, sheet 9 of 11 for approval certificates, sheet 10 of 11 for existing easement diagrams and sheet 11 of 11 for legal description.
4. The boundary line between Lot 1 and Lot 2 is the north water's edge of Hulbert Creek.

SCALE 1" = 200'		SHEET 1 OF 11	
CHECKED	sdjs	DRAFTER	160197 - CSM
FILE		DATE	2/3/2020
REVISIONS		JOB NO.	160197
		Phone: (800) 261-3898 planners   engineers   advisors	

# SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

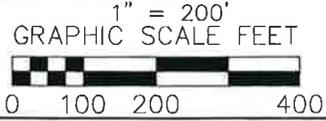
LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, PART OF THE SW 1/4 OF THE NE 1/4 AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN



**LOT 1**  
GROSS AREA: 2.97 Ac.  
129,333 Sq. Ft.  
NET TO M/L: 2.74 Ac.  
119,567 Sq. Ft.

**LOT 2**  
GROSS AREA: 6.70 Ac.  
292,028 Sq. Ft.  
NET AREA TO M/L: 4.94 Ac.  
215,153 Sq. Ft.

### MEANDER LINE DIMENSION DETAIL



### SURVEY LEGEND

- ☒ FOUND PUBLIC LAND CORNER AS NOTED TIES VERIFIED
- FOUND 3/4" Ø IRON ROD
- FOUND 1/2" Ø IRON ROD
- ☒ FOUND STONE MONUMENT
- ⊙ SET MASONRY NAIL IN LIMESTONE
- ⊙ SET 3/4"x 18" Ø IRON ROD, 1.13 Lb./Ft./ MIN.

SCALE	1" = 200'	SHEET	2 OF 11
CHECKED	sdjs	DATE	2/3/2020
DRAWN	mlon/sdjs	JOB NO.	160197
FILE	160197 - CSM		
<b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898			

## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

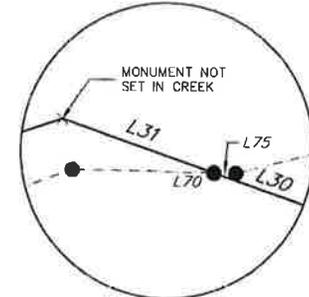
LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

Primary Curve Table

Curve #	Arc Len.	Radius	Delta	Ch. Len.	Ch. Dir.	Tangent In	Tangent Out
C1	17.27'	214.99'	4°36'04"	17.26'	N20°03'59"E	N22°22'02"E	N17°45'57"E
C2	45.09'	92.57'	27°54'25"	44.64'	N31°43'10"E	N17°45'57"E	N45°40'22"E
C3	61.58'	38.06'	92°42'26"	55.08'	N86°13'07"E	N39°51'54"E	S47°25'40"E
C4	26.55'	22.86'	66°32'58"	25.08'	S31°47'14"W	S65°03'43"E	S01°29'15"W
C5	87.90'	45.38'	110°58'53"	74.79'	S54°00'11"E	S01°29'15"W	N70°30'22"E
C6	392.01'	3913.09'	5°44'24"	391.85'	N70°59'29"E	N73°51'41"E	N68°07'17"E

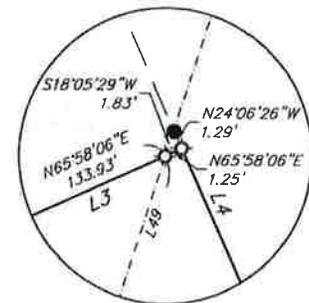
Secondary Curve Table

Curve #	Arc Len.	Radius	Delta	Ch. Len.	Ch. Dir.	Tangent In	Tangent Out
C7	72.53'	1177.41'	3°31'46"	72.52'	N88°41'38"W	S89°32'29"W	N86°55'45"W
C8	65.34'	269.34'	13°54'00"	65.18'	N83°30'31"W	N76°33'31"W	S89°32'29"W
C9	27.18'	30.00'	51°54'18"	26.26'	N50°36'22"W	N24°39'14"W	N76°33'31"W
C10	57.03'	50.00'	65°20'46"	53.98'	N57°19'37"W	N90°00'00"W	N24°39'14"W
C11	15.06'	41.22'	20°55'41"	14.97'	N79°32'09"W	N69°04'19"W	N90°00'00"W



DETAIL-1

1" = 40'



DETAIL-2

1" = 10'



### SURVEY LEGEND

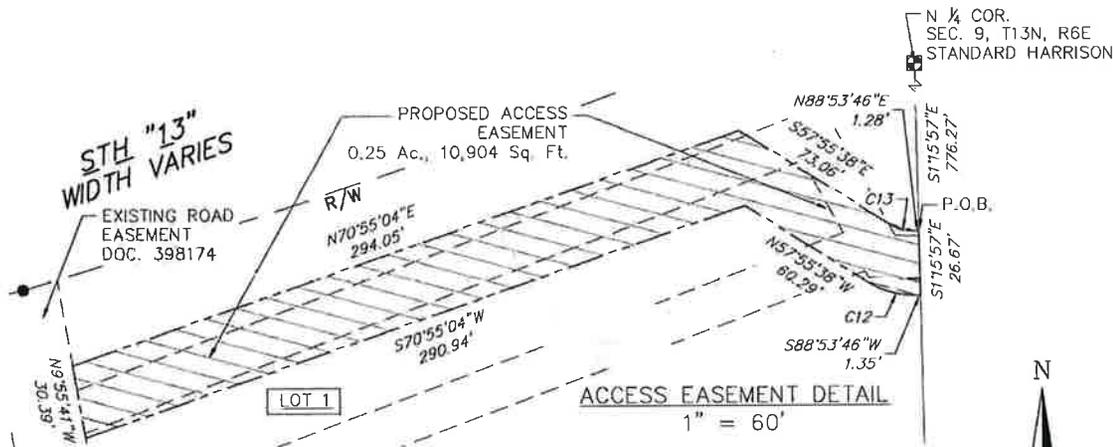
- FOUND 3/4" Ø IRON ROD
- ⊕ SET 3/4"x 18"Ø IRON ROD, 1.13 Lb./Ft/ MIN.



SCALE 1" = 40', 1" = 10'	CHECKED sdjs	DRAWN mjon/sdjs	FILE 160197 - CSM	DATE 2/3/2020	SHEET 3 OF 11
REVISIONS					JOB NO. 160197
					Phone: (800) 261-3898

# SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN



**Access Easement Description.**

Commencing at the North Quarter Corner of Section 9, T13N, R6E; Thence, S01°15'57"E, along the east line of the northwest Quarter of said Section 9, 776.27 feet to the Point of Beginning, (P.O.B.) of this legal description:

- Thence, S01°15'57"E, along the east line of said lands described in Sauk County Register of Deeds Document No. 712397 and the west line of Lot 1 of Dells One Plot, 26.67 feet;
- Thence, S88°53'46"W, 1.35 feet to the beginning of a curve to the right;
- Thence, 21.08 feet along the said curve to the right, having a radius of 36.41 feet, an included angle of 33°10'35"; (a chord of 20.79 feet which bears, N74°30'56"W) (C12), to the end of said curve;
- Thence, N57°55'38"W, 60.29 feet;
- Thence, S70°55'04"W, 290.94 feet to the east line of an existing road easement described in Sauk County Register of Deeds Document No. 398174;
- Thence, N09°55'41"W, along the east line of said existing road easement described in Sauk County Register of Deeds Document No. 398174, 30.39 feet;
- Thence, N70°55'04"E, 294.05 feet;
- Thence, S57°55'38"E, 73.06 feet to the beginning of a curve to the left;
- Thence, 11.38 feet, along said curve to the left, having a radius of 20.00 feet, an included angle of 33°10'35"; (a chord of 11.42 feet which bears S74°30'56"E) to the end of said curve;
- Thence, N88°53'46"E, 1.28 feet returning to the Point of Beginning.

Parcel contains 0.25 Ac. 10,904 Sq. Ft. and is subject to all other easements and rights-of-way of record.

**SURVEY LEGEND**

- FOUND PUBLIC LAND CORNER AS NOTED TIES VERIFIED
- FOUND 1/2" Ø IRON ROD

**GRAPHIC SCALE FEET**



Record Information Primary Curve Table

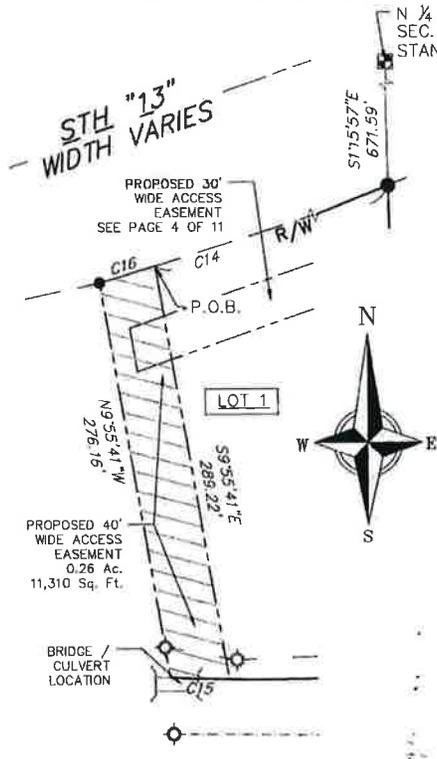
Curve #	Arc Len.	Radius	Delta	Ch. Len.	Ch. Dir.	Tangent In	Tangent Out
C1	17.33'	214.99'	4°37'02"	17.32'	S20°07'08"W	-----	N17°48'37"E
C2	45.09'	92.57'	27°54'25"	44.64'	S31°45'49.5"W	N17°48'37"E	N45°43'02"E
C3	61.58'	38.06'	92°42'26"	55.08'	S86°15'47"W	N39°54'34"E	S47°23'00"E
C4	26.55'	22.86'	66°32'58"	25.08'	S31°44'34"E	S65°01'30"E	S01°31'55"W
C5	87.90'	45.38'	110°58'53"	74.79'	S53°57'31.5"E	S01°31'55"W	N70°33'02"E
C6	392.07'	3,919.83'	05°44'	391.91'	N71°04'E	-----	-----



	SCALE 1" = 60'	CHECKED sdis	DRAWN milon/sdis	DATE 160197 - CSM	SHEET 4 OF 11
REVISIONS				JOB NO. 160197	DATE 2/3/2020
 <b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898					

# SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN



N ¼ COR.  
SEC. 9, T13N, R6E  
STANDARD HARRISON

### Access Easement Description

Commencing at the North Quarter Corner of Section 9, T13N, R6E; Thence, S01°15'57"E, along the east line of the northwest Quarter of said Section 9, 671.59 feet to the southeasterly right-of-way line of STH "13", the beginning of a non-tangent curve, concave to the northwest;

Thence 351.75 feet, along said southeasterly right-of-way line of STH "13", being a curve, concave to the northwest, having a radius of 3913.09 feet, an included angle of 5°09'01", (a chord of 351.83 which bears S70°41'48"W)(C14) to Point of Beginning, (P.O.B.) of this legal description;

Thence, S09°55'41"E, 289.22 feet to the south line of Lot 1 and the beginning of a non-tangent curve, concave to the north; Thence, 40.90 feet along the south line of Lot 1 being said curve concave to the north, having a radius of 1177.41 feet, an included angle of 01°59'24", (a chord of 40.89 feet which bears, N87°55'27"W)(C15), to the end of said curve and the west line of said Lot 1;

Thence, N09°55'41"W, along the said west line of Lot 1, 276.16 feet to the said south right-of-way line of STH "13" and the beginning of a non-tangent curve, concave to the northwest;

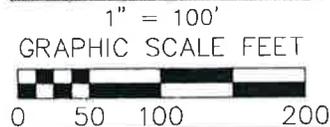
Thence, 40.26 feet, along said curve concave to the northwest, having a radius of 3913.09 feet, an included angle of 00°35'22", (a chord of 40.26 feet which bears N73°34'00"E)(C16) to the end of said curve and returning to the Point of Beginning.

Easement contains 0.26 Ac. 11,310 Sq. Ft. and is subject to all other easements and rights-of-way of record.

Easement Curve Table

Curve #	Arc Len.	Radius	Delta	Ch. Len.	Ch. Dir.	Tangent In	Tangent Out
C12	21.08'	36.41'	33°10'35"	20.79'	N74° 30' 56"W	S88°53'46"W	N57°55'38"W
C13	11.58'	20.00'	33°10'35"	11.42'	S74° 30' 56"E	S57°55'38"E	N88°53'46"E
C14	351.75'	3913.09'	5°09'01"	351.63'	S70° 41' 48"W	S68°07'17"W	S73°16'19"W
C15	40.90'	1177.41'	1°59'24"	40.89'	N87° 55' 27"W	N86°55'45"W	N88°55'09"W
C16	40.26'	3913.09'	0°35'22"	40.26'	N73° 34' 00"E	N73°51'41"E	N73°16'19"E

### ACCESS EASEMENT DETAIL



### SURVEY LEGEND

- FOUND PUBLIC LAND CORNER AS NOTED TIES VERIFIED
- FOUND 3/4" Ø IRON ROD
- FOUND 1/2" Ø IRON ROD
- ⊙ SET 3/4"x 18"Ø IRON ROD, 1.13 Lb./Ft./ MIN.



REVISIONS CHECKED: sds DRAFTER: mlm/sds FILE: 160197 - CSM DATE: 2/3/2020	SHEET 5 OF 11
JOB NO. 160197	
<b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898	

## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

Boundary Line Table		
Line #	Direction	Length
L1	N65°57'52"E	167.00'
L2	S24°04'55"E	75.03'
L3	N65°58'06"E	135.18'
L4	S24°06'26"E	68.92'
L5	N17°45'57"E	55.56'
L6	N45°40'22"E	14.34'
L7	N69°36'40"E	43.96'
L8	N39°51'54"E	38.09'
L9	S47°25'40"E	63.26'
L10	S51°41'28"E	23.59'
L11	S65°03'43"E	67.92'
L12	S1°29'15"W	11.82'
L13	N70°30'22"E	66.26'
L14	N80°03'58"E	70.37'
L15	S24°34'31"E	65.57'
L16	N72°39'40"W	42.31'

Boundary Line Table		
Line #	Direction	Length
L17	S80°55'02"W	68.37'
L18	S47°24'17"W	63.72'
L19	N55°08'21"W	94.69'
L20	S70°34'34"W	52.89'
L21	S48°29'55"W	25.97'
L22	S75°08'10"W	42.83'
L23	N81°40'57"W	24.49'
L24	S42°31'08"W	19.36'
L25	S22°02'43"W	208.18'
L26	S0°38'53"E	142.83'
L27	S81°17'41"W	68.03'
L28	N68°44'04"W	99.22'
L29	N39°38'47"W	92.45'
L30	N70°40'52"W	72.30'
L31	N70°40'52"W	44.92'
L32	S71°37'52"W	82.22'

Boundary Line Table		
Line #	Direction	Length
L33	S1°15'57"E	37.26'

Lot Line Table		
Line #	Length	Direction
L34	59.10	S89°32'29"W
L35	50.91	N24°39'14"W
L36	35.93	N90°00'00"W
L37	186.45	S01°15'57"E
L38	117.39	N00°59'46"W
L39	103.52	N00°59'46"W
L40	255.06	N09°55'41"W
L41	28.34	S01°15'57"E
L42	28.27	S01°15'57"E
L43	129.84	S01°15'57"E
L44	29.50	S24°34'31"E
L45	36.07	S24°34'31"E
L46	8.90	N09°55'41"W
L47	21.10	N09°55'41"W



 <b>vierbicher</b> planners   engineers   advisors	SCALE 1" = 200' CHECKED sdis DRAFTER mlon/sdis FILE 160197 - CSM DATE 2/3/2020	SHEET 6 OF 11
	REVISIONS	JOB NO. 160197
	Phone: (800) 261-3898	

## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN.

Record Boundary Line Table		
Line #	Direction	Length
L1	N65°57'33"E	-----
L2	S22°53'15"E	75.00'
L3	S67°06'45"W	-----
L4	S24°02'27"E	-----
L5	S17°48'37"W	55.56'
L6	S45°43'02"W	14.34'
L7	S69°39'20"W	43.96'
L8	S39°54'34"W	38.09'
L9	N47°23'00"W	63.26'
L10	N51°38'48"W	23.59'
L11	N65°01'03"W	67.92'
L12	N01°31'55"E	11.82'
L13	S70°33'02"W	66.26'
L14	S80°22'04"W	70.73'
L15	S24°14'35"E	65.17'
L16	N72°37'35"W	42.30'

Record Boundary Line Table		
Line #	Direction	Length
L17	S81°12'26"W	68.30'
L18	S47°28'05"W	63.72'
L19	N55°05'27"W	94.68'
L20	S70°14'33"W	52.95'
L21	S49°18'38"W	25.88'
L22	S75°05'31"W	42.73'
L23	N81°35'31"W	24.48'
L24	S42°40'58"W	19.38'
L25	S22°01'03"W	208.37'
L26	S0°36'48"E	142.79'
L27	S81°21'29"W	68.06'
L28	N68°35'47"W	99.46'
L29	N39°30'58"W	92.13'
L30	N70°42'31"W	72.04'
L31	N70°42'31"W	45.42'
L32	S71°36'13"W	82.07'

Record Boundary Line Table		
Line #	Direction	Length
L33	N1°12'55"W	37.15'

Record Lot Line Table		
Line #	Length	Direction
L34	-----	-----
L35	-----	-----
L36	-----	-----
L37	186.53'	N01°12'55"W
L88	-----	N00°57"W
L89	-----	N00°57"W
L90	-----	N09°52'55"W
L91	-----	N01°12'55"W
L92	-----	N01°12'55"W
L93	129.53'	N01°12'55"W
L94	29.34'	S24°14'35"E
L95	35.83'	S24°14'35"E
L86	-----	N09°52'55"W
L97	-----	N09°52'55"W



 <b>vierbicher</b> planners   engineers   advisors	REVISIONS	SCALE 1" = 200'	SHEET
	CHECKED sdis	JOB NO. 160197	7 OF 11
	DRAWN mlon/sdis	DATE 2/3/2020	
	FILE 160197 - CSM		

## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

Meander Line Table			Meander Line Table			Meander Line Table		
Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction
L38	64.71'	S58°29'50"E	L57	63.83'	N44°52'34"W	L79	101.24'	N29°59'03"W
L39	43.58'	S16°10'21"E	L58	16.02'	S89°20'13"W	L80	178.29'	N89°12'02"W
L40	11.64'	S31°09'04"E	L59	43.86'	S34°46'43"W	L81	30.00'	N00°59'46"W
L41	46.65'	N76°29'33"E	L60	47.49'	S73°54'25"W	L82	30.00'	N09°55'41"W
L42	39.41'	N61°01'49"E	L61	54.54'	S32°35'53"W	L83	50.82'	N80°02'44"W
L43	19.27'	S56°47'02"E	L62	68.46'	S15°58'40"W	L84	101.04'	S88°07'48"W
L44	69.44'	N07°54'45"E	L63	65.87'	S32°24'06"W	L85	75.40'	N87°38'57"W
L45	58.23'	N36°41'58"E	L64	74.68'	S47°22'25"W	L86	81.77'	N33°00'16"W
L46	60.13'	N45°26'32"E	L65	33.78'	S44°17'15"W	L87	66.16'	S81°38'14"W
L47	47.50'	N36°32'24"E	L66	25.73'	S13°28'29"W	L98	114.92'	N01°15'57"W
L48	30.11'	N18°14'30"E	L67	78.27'	S12°41'07"E			
L49	26.99'	N18°05'29"E	L68	128.50'	S76°08'56"W			
L50	157.93'	S76°11'35"W	L70	39.66'	N88°57'42"W			
L51	37.30'	N77°33'02"W	L71	85.19'	S70°42'29"W			
L52	34.40'	N50°30'25"W	L72	16.38'	N01°15'57"W			
L53	31.39'	N25°01'49"W	L73	20.88'	N01°15'57"W			
L54	23.71'	N02°54'38"W	L75	6.05'	N88°57'42"W			
L55	43.18'	N68°47'31"W	L77	78.32'	N12°43'59"W			
L56	52.01'	N58°54'43"W	L78	89.27'	N81°41'13"W			

	SCALE 1" = 200'	SHEET
REVISIONS	CHECKED scjs	8 OF 11
	DRAWN mlcn/scjs	160197 - CSM
	DATE 2/3/2020	
JOB NO. 160197		
		
<b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898		



## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

Record Meander Line Table			Record Meander Line Table			Record Meander Line Table		
Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction
L38	64.71'	S58°12'53"E	L67	63.84'	S44°45'11"E	L79	-----	-----
L39	43.50'	S16°00'34"E	L68	16.13'	N89°32'56"E	L80	-----	-----
L40	11.55'	S31°26'12"E	L69	44.17'	N34°59'26"E	L81	-----	N00°57'W
L41	46.48'	N76°37'08"E	L60	47.19'	N73°59'19"E	L82	-----	N09°52'55"W
L42	39.27'	N61°52'22"E	L61	54.32'	N32°44'28"E	L83	-----	-----
L43	19.42'	S56°56'12"E	L62	68.18'	N16°07'15"E	L84	-----	-----
L44	69.98'	N07°45'35"E	L63	66.24'	N32°26'53"E	L85	-----	-----
L45	58.21'	N36°46'27"E	L64	76.92'	N46°35'42"E	L86	-----	-----
L46	60.11'	N45°31'01"E	L65	32.30'	N44°55'43"E	L87	-----	-----
L47	47.49'	N36°36'53"E	L66	24.60'	N14°06'57"E	L98	114.85'	N01°12'55"W
L48	30.11'	N18°17'43"E	L67	78.68'	N12°41'43"W			
L49	-----	N18°08'42"E	L68	128.41'	N76°09'35"E			
L50	158.32'	N76°12'31"E	L70	40.13'	S88°53'41"E			
L51	37.35'	S77°26'24"E	L71	85.02'	N70°46'30"E			
L52	34.46'	S50°18'09"E	L72	16.33'	N01°12'55"W			
L53	31.44'	S24°49'33"E	L73	20.82'	N01°12'55"W			
L54	23.65'	S02°41'09"E	L75	5.49'	S88°53'41"E			
L55	43.19'	S68°40'08"E	L77	-----	-----			
L56	52.02'	S58°47'20"E	L78	-----	-----			

**OWNER'S CERTIFICATE**

*As a member of Uphoff Properties LLC, I, Steve Uphoff, hereby certify that I caused the land described on this Certified Survey to be surveyed, and divided as represented on this Certified Survey Map. I also certify that this Certified Survey Map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:*

The City of Wisconsin Dells

WITNESS the hand and seal of said owner this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
In presence of:

Steve Uphoff, member  
Uphoff Properties, LLC

STATE OF WISCONSIN)  
SAUK COUNTY) SS

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Steve Uphoff to me known to be the same person who executed the foregoing instrument and acknowledged the same.

Notary Public, \_\_\_\_\_  
Wisconsin  
My commission expires \_\_\_\_\_

**CITY OF WISCONSIN DELLS APPROVAL CERTIFICATE**

Resolved, that this Certified Survey Map in the City of Wisconsin Dells, Uphoff Properties LLC, owner, is hereby approved by the City of Wisconsin Dells.

Ed Wojnicz, Mayor Date

I hereby certify that the foregoing is a copy of a resolution adopted by the common council of the City of Wisconsin Dells

Nancy R. Holzem, City Clerk Date

**REGISTER OF DEEDS CERTIFICATE**

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at  
o'clock \_\_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages  
\_\_\_\_\_ as Doc. No. \_\_\_\_\_

Kristi Chlebowski,  
Dane County Register of Deeds



SCALE 1" = 200'	SHEET 9 OF 11
CHECKED sdis	DRAWN mlbr/sdis
FILE 160197 - CSM	DATE 2/3/2020
REVISIONS	JOB NO. 160197
	
<b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898	



## SAUK COUNTY CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOTS 7 & 8 OF DELLS ONE PLAT ALONG WITH LANDS DESCRIBED IN SAUK COUNTY REGISTER OF DEEDS DOCUMENT No. 712397, LOCATED IN PART OF THE NE ¼ OF THE NW ¼, PART OF THE SW ¼ OF THE NE ¼ AND PART OF GOVERNMENT LOT 1 OF SECTION 9, T13N, R6E, CITY OF WISCONSIN DELLS, SAUK COUNTY, WISCONSIN

**Surveyor's Certificate**

I, Marc A. Londo, Wisconsin Professional Land Surveyor No. 2696, hereby certify: that in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter A-77 of the Wisconsin Administrative Code and the subdivision regulations of the City of Wisconsin Dells, Sauk County, Wisconsin, and under the direction of Steve Uphoff, member of Uphoff Properties LLC, I have surveyed, divided, mapped and dedicated this Certified Survey, that such Certified Survey Map correctly represents all exterior boundaries and the subdivision of the land surveyed, and that this land is located in Lots 7 & 8 of Dells One Plat along with lands described in Sauk County Register of Deeds Document No. 712397 Located in part of the NE ¼ of the NW ¼, part of the SW ¼ of the NE ¼ and part of Government Lot 1, Section 9, T13N, R6E, City of Wisconsin Dells, Sauk County, Wisconsin containing 9.67 Acres, (421361 Sq. Ft.) Gross, 7.68 Acres, (334,720 Sq. Ft.) Net of land and described as follows:

**Legal Description**

Commencing at the North Quarter Corner of Section 9, T13N, R6E; Thence, S01°15'57"E, along the east line of the northeast Quarter of said Section 9, 671.59 feet to the south right-of-way line of Wisconsin STH "13", the northeast corner of said lands described in Sauk County Register of Deeds Document No. 712397 and the Point of Beginning, (P.O.B.) of this legal description;

Thence, S01°15'57"E, along the east line of said lands described in Sauk County Register of Deeds Document No. 712397 and the west line of Lot 1 of Dells One Plat, 316.67 feet to the southwest corner thereof;

Thence, N65°57'52"E, along the south line of Lot 1 and the north line of Lot 8 of said Dells One Plat, 167.00 feet (L1), to the northwest corner of lands described in Sauk County Register of Deeds Document No. 1045681;

Thence, S24°04'55"E, along the west line of said lands described in Sauk County Register of Deeds Document No. 1045681, 75.03 feet (L2), to the southwest corner thereof;

Thence, N65°58'06"E, along the south line of said lands described in Sauk County Register of Deeds Document No. 1045681 and the south line of Lot 1 of Sauk County Certified Survey Map No. 5300, 135.18 feet (L3), to the southeast corner thereof, the west line of Lot 2 and the east line of Lot 8 of said Dells One Plat;

Thence, S24°06'26"E, along the west line of said Lot 2 and the east line of said Lot 8, 68.92 feet (L4), to the southeast corner thereof and the centerline of Hulbert Creek, a non-tangent curve, concave to the northwest;

Thence, 17.27 feet along the said centerline of Hulbert Creek, the south line of said Lot 2 and the north line of Lot 7 of said Dells One Plat, a non-tangent curve, concave to the northwest, having a radius of 214.99 feet, an included angle of 04°36'04", (a chord of 17.26 feet which bears N20°03'59"E) (C1), to the end of said curve;

Thence, N17°45'57"E, continuing along the centerline of said Hulbert Creek, 55.56 feet (L5), to the beginning of a curve to the right;

Thence, 45.09 feet, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, said curve to the right having a radius of 92.57', an included angle of 27°54'25", (a chord of 44.64 feet which bears N31°43'10"E) (C2), to the end of said curve;

Thence, N45°40'22"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 14.34 feet (L6)

Thence, N69°36'40"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat 43.96 feet (L7);

Thence, N39°51'54"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 38.09 feet (L8) to the beginning of a curve to the right;

Thence, 61.58 feet, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, a curve to the right having a radius of 38.06 feet, an included angle of 92°42'26", (a chord of 55.08 feet which bears N86°13'07"E) (C3), to the end of said curve ;

Thence, S47°25'40"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 63.26 feet (L9);

Thence, S51°41'28"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 23.59 feet (L10);

Thence, S65°03'43"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 67.92 feet (L11) to the beginning of a curve to the right;

Thence, 26.55 feet, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, a curve to the right having a radius of 22.86 feet, an included angle of 66°32'58", (a chord of 25.08 feet which bears, S31°47'14"E) (C4), to the end of said curve;

Thence, S01°29'15"W, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 11.82 feet (L12) to the beginning of a curve to the left;

Thence, 87.90 feet, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, a curve to the left having a radius of 45.38 feet, an included angle of 110°58'53", (a chord of 74.79 feet, which bears S54°00'11"E) (C5), to the end of said curve;

Thence, N70°30'22"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 66.26 feet (L13);

Thence, N80°03'58"E, continuing along the centerline of said Hulbert Creek and the north line of said Lot 7 of Dells One Plat, 70.37 feet (L14) to the southwest right-of-way line of US HWY "12"/ STH "23", (Wisconsin Dells Parkway);

Thence, S24°34'31"E, along said southwest right-of-way line of US HWY "12"/ STH "23", (Wisconsin Dells

Parkway), 65.57 feet (L15), to the southeast corner of said Lot 7 of Dells One Plat;

Thence, N72°39'40"W, along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 42.31 feet (L16);

Thence, S80°55'02"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 68.37 feet (L17);

Thence, S47°24'17"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 63.72 feet (L18);

Thence, N55°08'21"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 94.69 feet (L19);

Thence, S70°31'34"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 52.89 feet (L20);

Thence, S48°29'55"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 25.97 feet (L21);

Thence, S75°08'10"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 42.83 feet (L22);

Thence, N81°40'57"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 24.49 feet (L23);

Thence, S42°31'08"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 19.36 feet (L24);

Thence, S22°02'43"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 208.18 feet (L25);

Thence, S00°38'53"E, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 142.83 feet (L26);

Thence, S81°17'41"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 68.03 feet (L27);

Thence, N68°44'04"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 99.22 feet (L28);

Thence, N39°38'47"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 92.45 feet (L29);

Thence, N70°40'52"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 72.30 feet (L30);

Thence, N70°40'52"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, 44.92 feet, (L31);

Thence, S71°37'52"W, continuing along the south line of said Lot 7 and the north line of said Lot 9 of Dells One Plat, to the east line of lands described in Sauk County Register of Deeds Document No. 712397, 82.22 feet (L32).

Thence, S01°15'57"E, along the west line of said Lot 9 of Dells One Plat and the east line of said lands described in Sauk County Register of Deeds Document No. 712397, 37.26 feet, to the southeast corner

thereof and the southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 9, T13N, R6E (L33);

Thence, S89°17'02"W, along the south line of said Northeast Quarter of the Northwest Quarter of said Section 9, T13N, R6E and the south line of said lands described in Sauk County Register of Deeds Document No. 712397, 331.48 feet, to the southwest corner thereof;

Thence, N00°59'46"W, along the west line of said lands described in Sauk County Register of Deeds Document No. 712397, 250.91 feet, to the approximate centerline of Hulbert Creek;

Thence, N09°55'41"W, continuing along the west line of said lands described in Sauk County Register of Deeds Document No. 712397, 285.06 feet, to the northwest corner thereof and the south right-of-way line of Wisconsin State Highway "13", a non-tangent curve, concave to the northwest;

Thence, 392.01 feet, along the said south right-of-way line of Wisconsin State Highway 13, a non-tangent curve, concave to the northwest, having a radius of 3913.09 feet, an included angle of 5°44'24", (a chord of 391.85 feet which bears N70°59'29"E) (C6), returning to the Point of Beginning.

Parcel contains 9.67 Ac. 421,361 Sq. Ft. Gross, (7.68 Ac., 334,720 Sq. Ft., Net, excluding meandered lands), and is subject to all other easements and rights-of-way of record.

*Marc A. Londo* 2/3/2020  
 Marc A. Londo, PLS No. 2696 Date



SCALE 1" = 200'	CHECKED DRAWN	SCALE milon/sci's	DATE 160197 - CSM	SHEET 11 OF 11
REVISIONS				JOB NO. 160197
 <b>vierbicher</b> planners   engineers   advisors Phone: (800) 261-3898				

CITY OF WISCONSIN DELLS  
RESOLUTION NO. \_\_\_\_\_

BE IT HEREBY RESOLVED by the City of Wisconsin Dells, Columbia, Sauk, Adams and Juneau Counties, Wisconsin,

IT APPROVES the request of the Police Chief, per Municipal Code sec. 10.30(2) to prohibit the riding of persons in vehicle cargo areas upon streets and highways during the time frame of May 15, 2020 to May 17, 2020. The forfeiture (fine) will be consistent with "disturbing the peace with a motor vehicle" ordinance violation at \$503.

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest: \_\_\_\_\_  
Nancy R. Holzem, City Clerk

Vote: \_\_\_\_ ayes, \_\_\_\_ nays \_\_\_\_ abs.  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:



**Wisconsin Dells Police Department**  
**Chief of Police Jody Ward**  
**Lieutenant Perry Mayer**

712 Oak Street, Wisconsin Dells, WI 53965 • 608.253.1611 • Fax: 608.254.4375 • wdpd.com

March 9, 2020

To: Mayor Wojnicz  
City Alder Persons

From: Chief Jody Ward

Ref: City of Wisconsin Dells Ordinance 10.30, Riding in Cargo Areas

Per ordinance 10.30, consider this notification to the Mayor and Common Council that I will be enforcing the ordinance regulating *riding in cargo areas*. Dates of enforcement will be May 15, 2020-May 17, 2020, during the Automotion Festival. The forfeiture (fine) will be consistent with the "disturbing the peace with motor vehicle" ordinance at \$503.

If you have any questions feel free to contact me. Thank you.

A handwritten signature in black ink, appearing to read "Jody Ward".

*"Working together with the community, providing the highest level of service and professionalism, while assuring fair and equal treatment to all "*

### **10.30 RIDING IN CARGO AREAS**

(1) The Chief of Police is authorized to prohibit during periods of high traffic volume and activity associated with special events and festivals, the operation of a motor vehicle upon a street or highway with any persons riding in the cargo area.

(2) The Chief of Police shall notify the Mayor and Common Council in writing, at least 21 days in advance of the exercise of this authority. The Mayor and Common Council may approve or reject this notification.

(3) The Chief shall post and erect such signs and notices as needed to provide reasonable warning of this temporary restriction.

(4) No person shall be issued a citation for an offense until they have first been issued a warning.

(5) The penalty shall be \$503.

**INTRODUCTION OF RESOLUTION  
TO VACATE A PORTION OF ARROWHEAD COURT**

THE COMMON COUNCIL of the City of Wisconsin Dells hereby consents to the following action per State Statute 66.1003;

WHEREAS, the CITY OF WISCONSIN DELLS is requesting to vacate the cu- de-sac portion of Arrowhead Court;

WHEREAS, the City of Wisconsin Dells Common Council has determined that this request is reasonable;

WHEREAS, a vacating process of said area was started in 1992 but never officially completed and recorded;

NOW THEREFORE BE IT RESOLVED that the City of Wisconsin Dells shall proceed with completing the vacating of the cul-de-sac portion of Arrowhead Court.

Dated this 16<sup>th</sup> day of March, 2020

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem

Vote: \_\_\_\_\_ ayes \_\_\_\_\_ nays

Date Introduced: March 16, 2020

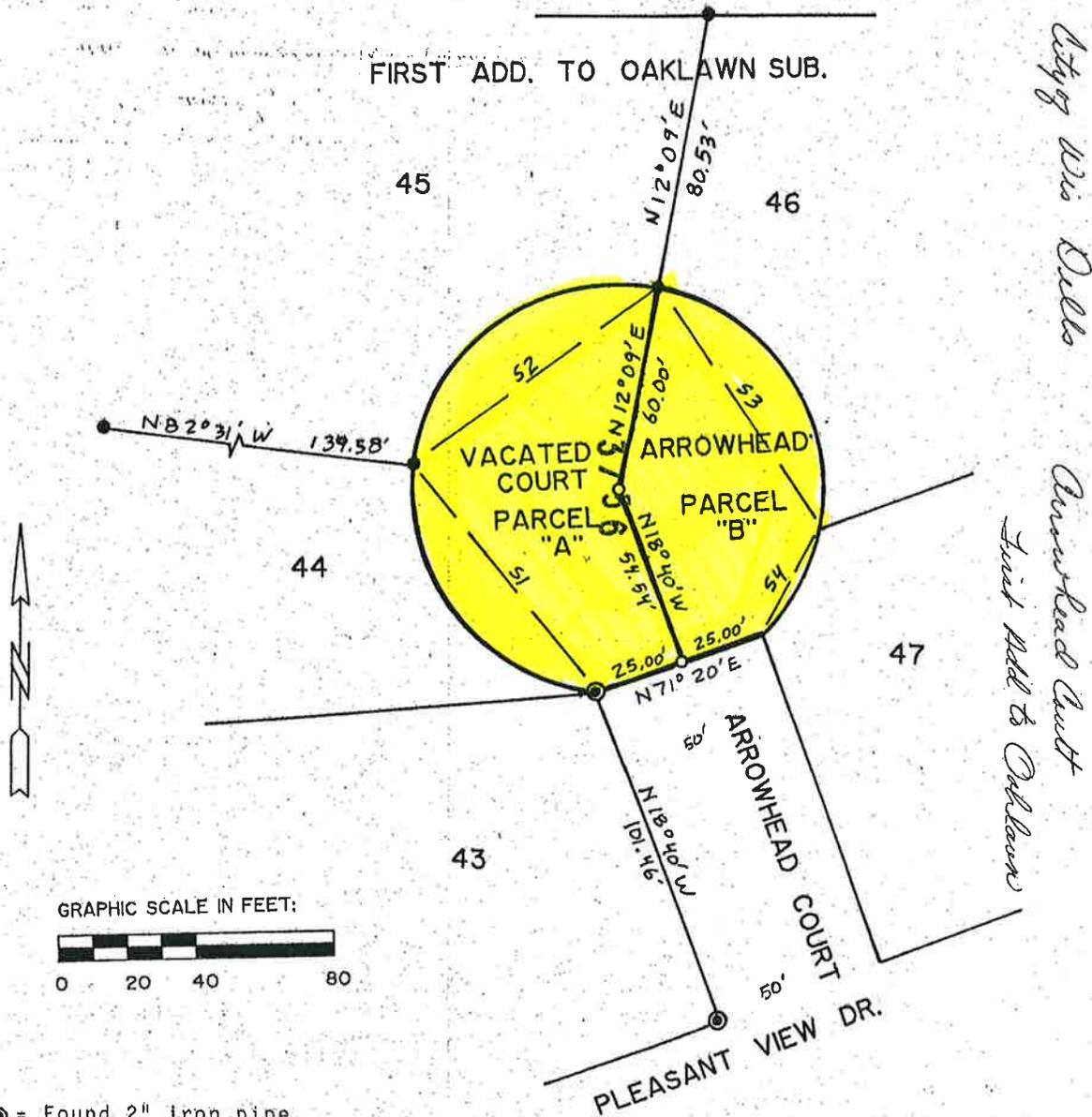
Date Passed:

Date Published:

PLAT OF SURVEY

Located in vacated Arrowhead Court, First Addition to Oaklawn Subdivision, City of Wisconsin Dells, Section 2, T13N, R6E, Columbia County, Wisconsin.

Client: Dorothy Wick, % Wisconsin Dells Realty, PO Box 25, Wisconsin Dells, WI, 53965  
 CARLSON SURVEYING, 127 10th. Ave., Baraboo WI 53913. Tel 608-356-3816.



- ⊙ = Found 2" iron pipe.
- = Found 3/4" round iron rod.
- = Set 3/4"x24" round iron rod weighing 1.5#/lin. ft.

Bearings are referenced to First Addition to Oaklawn Subdivision.

CURVE:	RADIUS:	DELTA:	CHORD:
S1	60.00'	91°31'32"	N38°16'16"W, 85.99'
S2	"	94°40'	N54°50'E, 88.24'
S3	"	91°50'	N31°55'W, 86.20'
S4	"	32°42'32"	N30°21'16"E, 33.79'



8-8-92

Description of Parcel "A", Vacated Arrowhead Court  
(Only if Lot 44 & 45 are owned by same owner):

A parcel of land in vacated Arrowhead Court, First Addition to Oaklawn Subdivision, City of Wisconsin Dells, Columbia County, Wisconsin bounded by the following described line: Beginning at the southeast corner of Lot 44, First Addition to Oaklawn Subdivision; thence Northwesterly on the east line of Lot 44 on a curve to the right, radius, 60.00 feet, whose chord bears N38°16'16"W, 85.99 feet to northwest corner of said Lot 44; thence Northeasterly on the southwest line of Lot 45, First Addition to Oaklawn Subdivision, on a curve to the right, radius 60.00 feet, whose chord bears N54°50'E, 88.24 feet to southeast corner of said Lot 45; thence S12°09'W, 60.00 feet to centerline of vacated Arrowhead Court; thence S18°40'E along said centerline, 54.54 feet to south line of vacated portion of Arrowhead Court; thence S71°20'W along said south line, 25.00 feet to point of beginning. Parcel contains 6,530 square feet.

Description of Parcel "B", Vacated Arrowhead Court  
(Only if Lot 46 & 47 are owned by same owner):

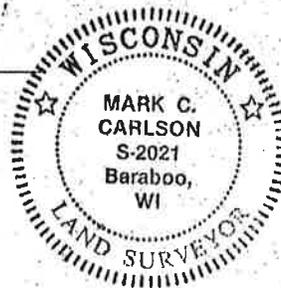
A parcel of land in vacated Arrowhead Court, First Addition to Oaklawn Subdivision, City of Wisconsin Dells, Columbia County, Wisconsin bounded by the following described line: Commencing at the southeast corner of Lot 44, First Addition to Oaklawn Subdivision; thence N71°20'E along south line of vacated portion of Arrowhead Court, 25.00 feet to center line of vacated Arrowhead Court and point of beginning; thence N18°40'W along said centerline, 54.54 feet; thence N12°09'E, 60.00 feet to southwest corner of Lot 46, First Addition to Oaklawn Subdivision; thence Southeasterly on the southwest line of Lot 46 on a curve to the right, radius, 60.00 feet, whose chord bears S31°55'E, 86.20 feet to a northwest corner of Lot 47, First Addition to Oaklawn Subdivision; thence Southwesterly on the northwest line of said Lot 47, on a curve to the right, radius 60.00 feet, whose chord bears S30°21'16"W, 33.79 feet to a northwest corner of said Lot 47 and south line of vacated portion of Arrowhead Court; thence S71°20'W along said south line, 25.00 feet to point of beginning. Parcel contains 4,595 square feet.

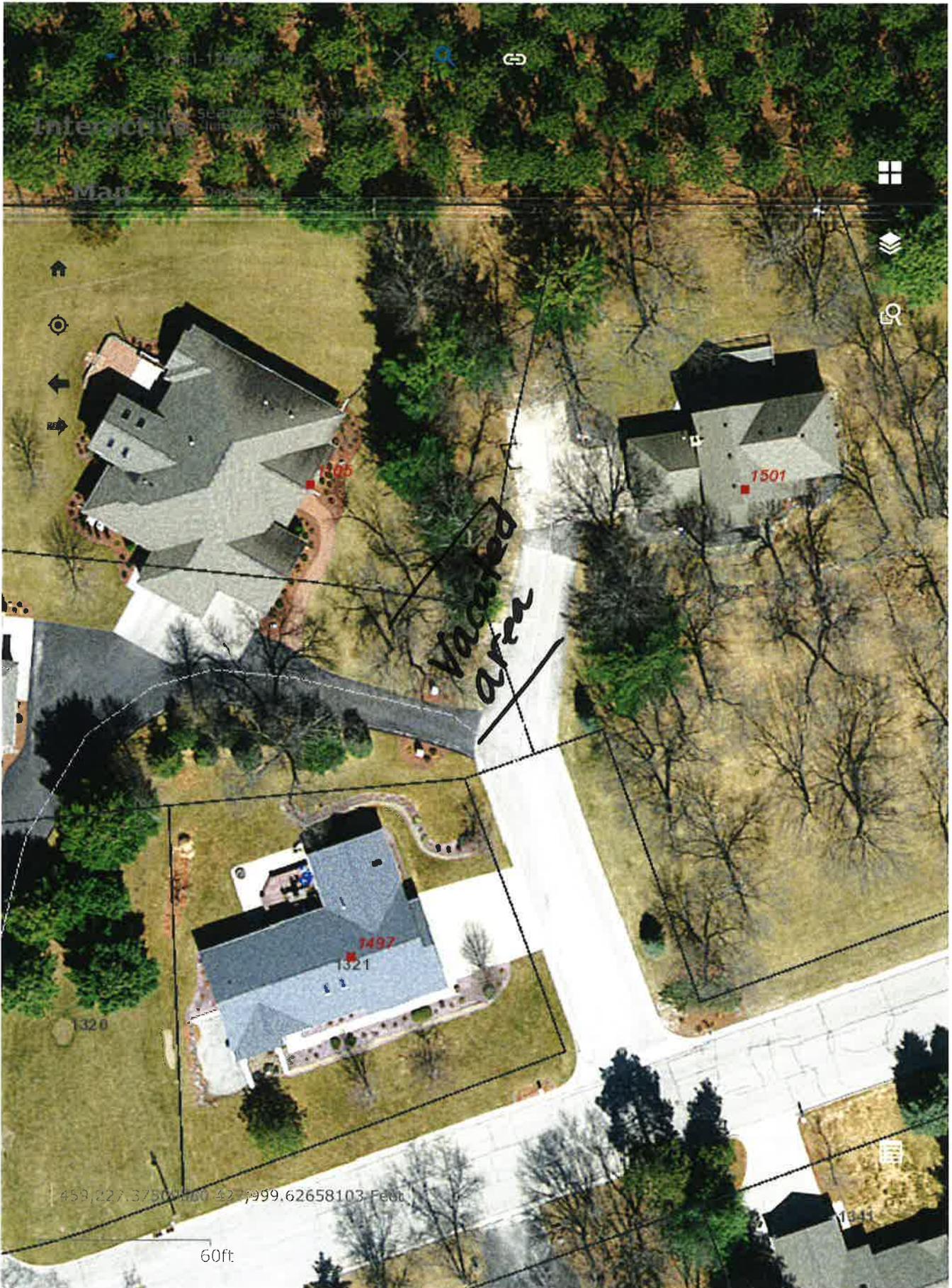
**SURVEYORS CERTIFICATE:**

I, Mark C. Carlson, registered land surveyor, hereby certify that I have surveyed, staked and mapped the above described parcels and have complied with the provisions of A-E 7 of the Wisconsin Administrative Code to the best of my knowledge, information, and belief.

8-8-92  
Date

Mark C. Carlson  
Mark C. Carlson





1992

100

15. Alderman Wimann introduced a proposed resolution to install sewer and water on Arrowhead Court to Lots 44 & 45. During discussion, questions were raised as to the cost and the necessity for the installation to be done at this time.

Motion by Alderman Borchert seconded by Casey to table action on the proposed resolution pertaining to the installation of sewer and water to Lots 44 & 45, Oaklawn Subdivision. Alderman Casey seconded the motion. Motion carried.

- \* 16. Alderman Borchert moved to table action on the proposed resolution to open the street on Arrowhead Court to the vacated portion of the same street. During discussion of the Arrowhead Court area under Item 15 above, it was determined that the entire procedure for vacating a street had not been accomplished in the case of the cul-de-sac end of Arrowhead Court. Therefore, a Public Hearing will need to be held and then the adoption of an ordinance changing the zoning map to reflect the vacation would need to be completed prior to opening the rest of the street.

Alderman Casey seconded the motion to table action on the above proposed resolution. Motion carried.

17. Alderman Ferris introduced a proposed resolution to grant Richard Makowski credit for sewer units on a 14 room motel unit and three houses to be demolished, the credits to be used when he moves in motel units from another location. Alderman Wimann seconded the motion.

During discussion, it was clear that the credits were equal to 1/2 of the units.

**INTRODUCTION OF RESOLUTION  
TO VACATE A PORTION OF JONES ROAD**

THE COMMON COUNCIL of the City of Wisconsin Dells hereby consents to the following action per State Statute 66.1003;

WHEREAS, the CITY OF WISCONSIN DELLS is requesting to vacate the cu- de-sac portion of Jones Road in Sauk County;

WHEREAS, the City of Wisconsin Dells Common Council has determined that this request is reasonable;

NOW THEREFORE BE IT RESOLVED that the City of Wisconsin Dells shall proceed with completing the vacating of the cul-de-sac portion of Jones Road in Sauk County.

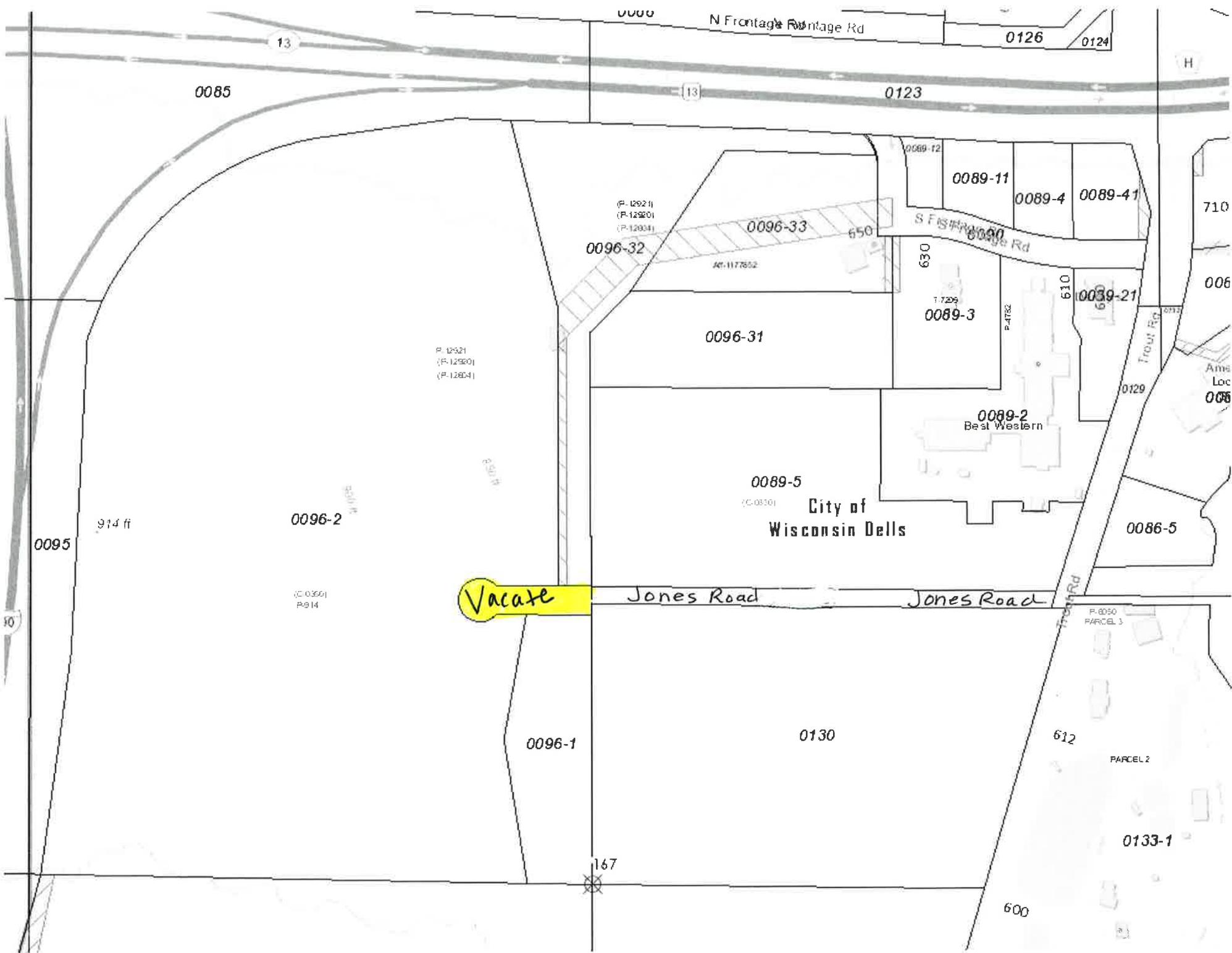
Dated this 16<sup>th</sup> day of March, 2020

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

Attest:

\_\_\_\_\_  
Nancy R. Holzem

Vote: \_\_\_\_\_ ayes \_\_\_\_\_ nays  
Date Introduced: March 16, 2020  
Date Passed:  
Date Published:



Vacate

N Frontage Rd

0126 0124

13

13

0123

H

0085

0089-11

0089-4

0089-41

710

(P-12921)  
(P-12920)  
(P-12904)

0096-33

650

S Fish Pond Rd

0096-32

46-1177852

630

1729  
0089-3

P-4782

610

0089-21

006

P-12521  
(P-12920)  
(P-12804)

0096-31

Amc Loc  
0088

0089-2  
Best Western

0089-5

(C-0330)

City of  
Wisconsin Dells

0086-5

0095

914 ft

0096-2

910 ft

(C-0350)  
P-914

Jones Road

Jones Road

Trout Rd

P-6050  
PARCEL 3

0096-1

0130

612

PARCEL 2

0133-1

167

600

City of Wisconsin Dells

**ITEM 16**

ORDINANCE NO. A-851

(Delinquent Taxes and Charges; License Restrictions)

The City of Wisconsin Dells, Adams, Columbia, Juneau and Sauk Counties, Wisconsin, does hereby ordain as follows:

SECTION I: PURPOSE.

The current city code has three provisions restricting the issuance of city licenses to applicants with delinquent obligations owed to the city. This ordinance consolidates those code sections and clarifies the applicability of the restriction to both premises and persons. Wis. Stat. sec. 990.01(26) provides “*person* includes all partnerships, associations and bodies politic or corporate.” This ordinance also establishes the process for notice and hearing concerning delinquent obligations; and, a safe harbor for arms-length true landlord-tenant relationships.

SECTION II: PROVISIONS EFFECTED.

Wisconsin Dells Code Secs. 16.12(12), 16.16 and 30.10(2) are repealed.  
Wisconsin Dells Code Sec. 4.15 is created.

SECTION III: PROVISION AS CREATED:

**4.15 Delinquent Taxes and Charges; License Restrictions**

- (1) PREMISES. No license shall be granted or renewed for the operation of any trade, profession, business or privilege, for which a license or permit is required by any provision of this Code, for operation upon any premises upon which taxes or assessments or other financial claims of the City, or any City utility are delinquent and unpaid.
- (2) PERSONS. No person who is delinquent in the payment of any taxes, assessments or other claims owed to the City, including a forfeiture resulting from a violation of any Ordinance of the City, shall be granted or renewed any license for any trade, profession, business or privilege in the City for which a license or permit is required by any provision of this Code.
- (3) PROCESS. At the time an application for a license or permit is made, the City Clerk shall advise the applicant of the provisions of this code section and shall furnish the applicant with a written notice of all delinquent financial obligations to the City. An applicant who contests the City Clerk’s findings that there are delinquent obligations to the City may request, in writing, a hearing before the Common Council. The hearing shall be conducted at the next regularly scheduled council meeting at which time the council shall make the decision to grant or refuse to grant the license or permit.
- (4) DEFINITION. Wis. Stat. sec. 990.01(26) provides: “PERSON. ‘Person’ includes all partnerships, associations and bodies politic or corporate”.

- (5) EXCEPTION. This Section 4.15 shall not apply to prohibit the issuance of a license for any premises if:
- (a) the unpaid taxes, assessment or special charges were levied against the premises; and
  - (b) the license is necessary for the conduct of business on the premises by a lessee of the premises; and
  - (c) the licensee and owner have no immediate or extended family, business or financial relationship with one another other than as landlord and tenant.

SECTION IV: VALIDITY

Should any section, clause or provision of the ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

SECTION V: CONFLICTING PROVISIONS REPEALED

All ordinances in conflict with any provisions of this ordinance are hereby repealed.

SECTION VI: EFFECTIVE DATE

This ordinance shall be in force from and after its introduction and publication and as provided by statute.

SECTION VII: PART OF CODE

This ordinance becomes a part of Wisconsin Dells Codes, Chapter 4.

\_\_\_\_\_  
Edward Wojnicz, Mayor

\_\_\_\_\_  
Nancy R. Holzem, Clerk

INTRODUCED:

PUBLISHED:

PASSED:

## **CURRENT CITY ORDINANCES:**

**16.12 (12) Delinquent Assessments.** No initial or renewal of fermented malt or intoxicating beverage license shall be granted for any premises for which taxes, assessments, utility bills or other claims of the City are delinquent and unpaid. No initial or renewal fermented malt and intoxicating beverage license shall be granted to any person who is delinquent in payment of any taxes, assessments, utility bills or other claims owed to the City and/or is delinquent in payment of forfeitures resulting from the violation of any ordinance in the City.

### **16.16 Outstanding Indebtedness; Licenses**

The officers of the City of Wisconsin Dells shall not issue any license to any person, firm, corporation, partnership, individual or any other association whatsoever that has not paid all of its outstanding bills, debts and obligations of any and all kinds whatsoever to the City.

**30.10 (2)** No officer or agent of the City shall issue any City permit or license if the applicant for such license or permit is in default of any financial obligations due and owed the City. If an application for a license or permit discloses the person or entity who or which will perform work associated with the permit or license, and, such person or entity is in default of any financial obligations due and owed the City, the application shall be denied until full payment is made.

City of Wisconsin Dells

(Amusement Parks and Attractions)

The City of Wisconsin Dells, Adams, Columbia, Juneau and Sauk Counties, Wisconsin, does hereby ordain as follows:

SECTION I: PURPOSE

To limit the locations in the City at which amusement rides are permitted i.e. within amusement parks, theme parks or in connection with an overnight lodging site.

SECTION II: PROVISION CREATED

Wisconsin Dells Code Secs. 19.111.12.1, 19.111.12.8 and 19.110 are amended.

SECTION III: PROVISION AS CREATED:

- (1) The land use definition of amusement ride at Zoning Code Sec. 19.111.12.1 is amended to include the following: Stand-alone amusement rides are not permitted outside of outdoor entertainment/recreation areas or outdoor entertainment/recreation areas at overnight lodging premises.
- (2) Amend the land use definition of outdoor entertainment/recreation at Zoning Code Sec. 19.111.12.8 to provide as follows:
  - Outdoor entertainment/recreation. A place and/or structure or facility or portion thereof, used or is intended for outdoor, uses or events. The term includes, without limitation, race tracks, motocross courses, sports arenas, outdoor shooting ranges, outdoor paintball courses, outdoor waterparks, amusement parks and theme parks; and, lodging premises with outdoor entertainment/recreation features.
- (3) Add the following definitions to General Definitions at Zoning Code Sec. 19.110:
  - Amusement park. An amusement park is an outdoor facility or venue that features various attractions including amusement rides and games as well as other events and activities for entertainment purposes.

- Theme park. A theme park is a type of amusement park that bases its structures and attractions around a central theme or has multiple areas with different themes.

SECTION IV: VALIDITY

Should any section, clause or provision of the ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

SECTION V: CONFLICTING PROVISIONS REPEALED

All ordinances in conflict with any provisions of this ordinance are hereby repealed.

SECTION VI: EFFECTIVE DATE

This ordinance shall be in force from and after its introduction and publication and as provided by statute.

SECTION VII: PART OF CODE

This ordinance becomes a part of Wisconsin Dells Code, Chapter 19.

\_\_\_\_\_  
Edward Wojnicz, Mayor

\_\_\_\_\_  
Nancy R. Holzem, Clerk

INTRODUCED: \_\_\_\_\_  
PUBLISHED: \_\_\_\_\_  
PASSED: \_\_\_\_\_

City of Wisconsin Dells

(Short Term Rentals)

The City of Wisconsin Dells, Adams, Columbia, Juneau and Sauk Counties, Wisconsin, does hereby ordain as follows:

SECTION I: PURPOSE

The purpose of this ordinance is to limit short term rentals in residential zoned districts.

SECTION II: PROVISION AMENDED

Wisconsin Dells Code Sec. 16.35(1a)

SECTION III: PROVISION AS AMENDED:

**16.35(1a) Short Term Rentals.**

Short Term Rentals, a form of Tourist Rooming House, as defined at subsec. (2)(k) below are permitted by right as an accessory use in all zoning districts subject to the regulatory provisions of this section 16.35 and further subject to the following limitations:

- (a) The total number of days of operation within any calendar year shall not exceed 180 days which must be consecutive and must be specified in advance.
- (b) In residential zoned districts the short-term rental premises shall be the applicant's primary residence or secondary residence.
- (c) For the purposes of this subsection:
  - i. primary residence means the place where the applicant lives for the greatest amount of time during the year but at least 190 days.
  - ii. Secondary residence means a place at which the applicant lives within the City on a periodic basis but not less than 40 days per year; and,

- iii. A secondary residence may not be subject to a rental, timeshare or property management agreement.
- (d) Applicants for short-term rentals in residential districts shall provide sworn statements regarding the primary or secondary residence status and nature of the short-term rental premises on a form prepared by the Zoning Administrator and approved by the Common Council.
- (e) A short term rental applicant/operator may not be a LLC, trust, non-profit or other corporate entity.
- (f) No person may operate more than one (1) short-term rental premises.
- (g) The provisions of subsec. (c) above shall apply to applications for short-term rental premises filed after the effective date of this ordinance; i.e. \_\_\_\_\_, 2020.

#### SECTION IV: VALIDITY

Should any section, clause or provision of the ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

#### SECTION V: CONFLICTING PROVISIONS REPEALED

All ordinances in conflict with any provisions of this ordinance are hereby repealed.

#### SECTION VI: EFFECTIVE DATE

This ordinance shall be in force from and after its introduction and publication and as provided by statute.

SECTION VII: PART OF CODE

This ordinance becomes a part of Wisconsin Dells Code, Chapter 16.

\_\_\_\_\_  
Edward Wojnicz, Mayor

\_\_\_\_\_  
Nancy R. Holzem, Clerk

INTRODUCED: \_\_\_\_\_

PUBLISHED: \_\_\_\_\_

PASSED: \_\_\_\_\_

CITY OF WISCONSIN DELLS  
ORDINANCE NO. \_\_\_\_\_  
(Amends Common Council Meeting Start Time)

The City of Wisconsin Dells, Adams, Columbia, Juneau and Sauk Counties, Wisconsin, does hereby ordain as follows:

SECTION I: PURPOSE

Amends the start time of monthly Common Council meeting from 7:00pm to 6:30pm.

SECTION II: PROVISION AMENDED

Wisconsin Dells Code sec. 2.04(1)

SECTION III: PROVISION AS AMENDED

Wisconsin Dells Code sec. 2.04(1) is amended as follows:

2.04 COMMON COUNCIL PROCEDURE.

(1) Meeting Date. The regular meetings of the Common Council shall be held on the third Monday of each month at ~~7:00P.M.~~ **6:30P.M.** at the Wisconsin Dells Municipal Building. The April meeting will be held on the third Tuesday of the month before the reorganizational meeting.

SECTION IV: VALIDITY

Should any section, clause or provision of the ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

SECTION V: CONFLICTING PROVISIONS REPEALED

All ordinances in conflict with any provisions of this ordinance are hereby repealed.

SECTION VI: EFFECTIVE DATE

This ordinance shall be in force from and after its introduction and publication as provided by statute.

SECTION VII: PART OF CODE

This ordinance becomes a part of Wisconsin Dells Code, Chapter 2

\_\_\_\_\_  
Edward E. Wojnicz, Mayor

\_\_\_\_\_  
Nancy R. Holzem, City Clerk

First Reading Passed:

Second Reading Passed:

Published: